**JUNIOR ACHIEVEMENT AWARD APPLICATION FORM**

*All items marked should be completed as of Jan 1st. This is a cumulative record from ALL years of 4-H work, not just the year the form is being submitted, however youth must meet the points requirements for each year they apply. Additional pages may be added.*

***Please indicate the activity completed AND the year it was completed****.*

**Due February 15. Must be typed, printed & signed.**

**Return form to: OSU Extension-Pickaway County, 110 Island Rd Suite B, Circleville, OH 43113**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name: |  | Club: |  | Date: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Parent Signature\*: |  | Advisor Signature\*: |  |

\*Actual signatures are required.

1. **GENERAL REQUIREMENTS** *(Must meet all 3)*

|  |  |
| --- | --- |
|  | 13 & Under as of January 1st |
|  | 4-H Member in good standing for the Current Year |

Select one of the following 3: (your project years must match the award selected)

|  |  |
| --- | --- |
|  | Have completed one or two years of Project Club Work *(White Clover Award)* |
|  | Have completed three or four years of Project Club Work *(Green Clover Award)* |
|  | Have completed five or six years of Project Club Work *(Gold Clover Award)* |

1. **PROJECT WORK** *(Must have a minimum of 1 Item-White Clover Award, 2 Items-Green Clover Award, 3 Items-Gold Clover Award)* All projects fit into the project categories as listed in the Family Guide. List all **years** project was taken on the line.

|  |  |
| --- | --- |
|  | About 4-H |
|  | Beef |
|  | Clothing & Textiles |
|  | Communications |
|  | Companion Animals |
|  | Creative & Leisure Arts |
|  | Dairy |
|  | Food & Nutrition |
|  | Goats |
|  | Healthy Living |
|  | Home Living |
|  | Horses |
|  | Leadership/Citizenship |
|  | Llama & Alpaca |
|  | Money Management |
|  | Natural Resources |
|  | Poultry |
|  | Rabbits |
|  | Mechanical & Engineering |
|  | Self-determined Area: \_\_\_\_\_\_\_\_\_\_\_ |
|  | Sheep |
|  | Shooting Sports |
|  | Swine |
|  | Veterinary Science |
|  | Woodworking |
|  | Workforce Prep |

For each project listed above, complete the following information: (copy and paste additional cells as needed)

|  |
| --- |
| **Name of Project:** |
| What did you learn: |
| How did you do? (grade, placing, etc.) |
| **Name of Project:** |
| What did you learn: |
| How did you do? (grade, placing, etc.) |
| **Name of Project:** |
| What did you learn: |
| How did you do? (grade- placing- etc.) |
| **Name of Project:** |
| What did you learn: |
| How did you do? (grade, placing, etc.) |

**(3) 4-H PARTICIPATION** *(Must have a minimum of: 20 points-White Clover Award, 30 points-Green Clover Award, 40 points-Gold Clover Award)* List all years participated on the line.

|  |  |
| --- | --- |
|  | Attended county 4-H project recognition program *(10)* |
|  | Attended County Opportunities Day (10) |
|  | Attended 4-H Open House (5) |
|  | Attended or participated in another county’s fair event *(10)* |
|  | 4-H Club Scrapbook/Historian Book *(10)* |
|  | County 4-H Officer Training *(10)* |
|  | Aid Operation Military Kids Program *(5)* |
|  | Attended an Educational Tour *(5)* |
|  | Club Committee Member (decorations, fundraising, community service, etc.) (5) |
|  | Club Demonstration/Talk *(5)* |
|  | Club Workshop *(5)* |
|  | County 4-H Camp *(10)* |
|  | County Communication Contest *(10)* |
|  | County Fair Participant *(10)* |
|  | County Secretary’s Book Contest *(10)* |
|  | County Skill-a-Thon *(10)* |
|  | Club Quality Assurance Training *(10)* |
|  | County Treasurer’s Book Contest (10) |
|  | Area Health & Safety Speaking *(15)* |
|  | Horse PAS Show *(5)* |
|  | Learned 4-H Pledge and motto *(5)* |
|  | Participated in local club banquet or recognition program *(5)* |
|  | Made a motion or seconded a motion at a local club meeting *(5)* |
|  | Ohio Teen & Volunteer Conference *(10)* |
|  | Showmanship Participant *(5)* |
|  | State Demonstration Contest *(15)* |
|  | State Fair Participant *(15)* |
|  | State Fair Showmanship Participant *(15)* |
|  | State Livestock Judging Contest *(15)* |
|  | State Safety Speaking Contest *(15)* |
|  | State Skill-a-Thon *(15)* |
|  | State Workshop/Clinic *(15)* |

**(4) LEADERSHIP** *(Must have a minimum of: 10 points-White Clover Award, 15 points-Green Clover Award, 20 points-Gold Clover Award)* List all years participated on the line.

|  |  |  |  |
| --- | --- | --- | --- |
|  | | Host or organize Educational Tour for  your club *(5)* | |
|  | | Led a pledge at a local club meeting *(5)* | |
|  | | Leadership Project *(5)* | |
|  | | Local Club Officer *(5)* | |
|  | | Local Club Committee Chairman *(5)* | |
|  | |  | |
|  | | Mentor younger 4-Her with project *(5)* |
|  | | Taught at County 4-H Opportunities Day*(10)* |
|  | | Taught at a Club 4-H Workshop *(5)* |
|  | | Volunteer at a County 4-H Event *(5)* |
|  | | Other (Specify) *5)*: |
|  | |

**(5) 4-H PROMOTION** *(Must have a minimum of 0 items-White Clover Award, 1 Item-Green Clover Award, 2 Items-Gold Clover Award)* List all years participated on the line.

|  |  |
| --- | --- |
|  | Presented at County 4-H Open House |
|  | Assist with educational display or exhibit at the fair (Club booth, Buyer/Sponsor Thank You Posters, etc.) |
|  | Have written published news articles for your local club |
|  | Host and/or maintain 4-H Club web site |
|  | Participation in an organized member recruitment effort (ie. club recruitment program, school visit, 4-H Week Activity, etc.) |
|  | Radio or TV Appearances promoting 4-H |
|  | Other (Specify): |

**(6)** **4-H CITIZENSHIP & COMMUNITY SERVICE** *(Must have a minimum of 1 Item-White Clover Award, 2 Item-Green Clover Award, 3 Items-Gold Clover Award)—Each project completed is considered 1 item. Multiple projects can be listed for each line item, but the same item cannot be used in 2 different places.)* List all years participated on the line.

|  |  |
| --- | --- |
|  | Participate in community service projects with your 4-H group. |
|  | Participate in community service projects as part of your 4-H project. |
|  | Plan, organize, and conduct a major community service project with a 4-H club |
|  | Citizenship Activities *Any one of the following completes this item:*  4-H International Study Program or Host Family, Citizenship Track at State 4-H Conference, Election Day Volunteer, Volunteer for a Political Campaign, Assist with Voter Registration Drive, Visit and Observe a session of the Ohio House of Representatives, Ohio Senate, or U.S. Congress, Observe a local government official at their job for a day, observe at least three county or municipal court trials, tour a local government agency, attend a County Commission meeting, attend a School Board meeting, attend a township trustee or city council meeting |
|  |

For each project listed above, complete the following information: (add additional lines as needed)

|  |  |  |
| --- | --- | --- |
| **Name of community service:** |  | |
| What did you do? Or How did you participate? | |  |
| What did this project accomplish? |  | |
|  |  | |
| **Name of community service:** |  | |
| What did you do? Or How did you participate? | |  |
| What did this project accomplish? |  | |
|  |  | |
| **Name of community service:** |  | |
| What did you do? Or How did you participate? | |  |
| What did this project accomplish? |  | |
|  |  | |
| **Name of community service:** |  | |
| What did you do? Or How did you participate? | |  |
| What did this project accomplish? |  | |

**(7) NON-4-H ACTIVITIES** *(Must have a minimum of: 1 Item-White Clover Award, 2 Items-Green Clover Award, 3 Items-Gold Clover Award)* List all years participated on the line.

|  |  |  |  |
| --- | --- | --- | --- |
|  | | Boy/Girl Scouts | |
|  | | Breed Association | |
|  | | Campfire | |
|  | | Church Member | |
|  | | Dance/Gymnastics | |
|  | | Grange Youth | |
|  | | Honor Roll | | |
|  | | Music (Choir/Band Member) | | |
|  | | Theatrical Production | | |
|  | | Officer/Volunteer for a  Non-4-H Group/Activity | | |
|  | |
|  | | Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
|  | | Part-Time Job | | |
|  | | School/Co-Op Club Member | |
|  | | Sports Team  (Member/Coach) | |
|  | |
|  | | Student Council Member | |
|  | |  | |

**(8) PHOTOS:** On one separate page, include 2 photos from the previous 4-H year. Each year you complete this form add 2 additional photos to your photo page. Photos can be reduced to approximately wallet size and should include a caption with the year and the subject of the photo. (For example: *2021 Completing a community service project with my club. 2020 Participating in a virtual 4-H clinic.*)