



4-H News and Notes



January/February 2021

A NOTE FROM THE EDUCATOR

Happy New Year! I hope you are as ready to kick off 2021 as I am. We are certainly ready to see our 4-H families and continue making a difference with our members! We understand you are all experiencing challenges with virtual meetings, online enrollment, finding spaces large enough to meet, and bringing on new 4-H families. I hope our Advisor Updates, Officer Trainings and this newsletter will assist you in your endeavors. Please contact us for additional thoughts or suggestions on challenges you may be facing.

Pickaway 4-H Week is next week! I realize the information on themes for each day comes to you a little late this year. We hope all of you will join us in the daily activities we have planned as well as utilizing the hashtag #pickaway4H. Please do what you can to promote the week and encourage your 4-H families to participate.

I encourage you to do three things with your club this month. 1. Share this newsletter with your club members (we will share our newsletters electronically to all members after enrollments are in), 2. "like" the Pickaway County, Ohio 4-H Youth Development Facebook page, and 3. Encourage your members to like our Facebook page and visit our website at <http://pickaway.osu.edu>.

Thank you for joining us for another 4-H year!

Joy E. Sharp

Joy E. Sharp, Extension Educator 4-H Youth Development

UPCOMING DATES

January

- 4 4-H Advisory Committee (V)
- 9 State Jr. Fair Board Convention (V)
- 10 Jr. Fair Board meeting (V)
- 12 Horse Advisor meeting (V)
- 15 Cross County Line Requests Due
- 18 Office Closed
- 18 Livestock & Sale Committee meeting
- 19 **Teen Awards, Trips, Camp Counselor & County 4-H Scholarship Apps Due**
- 21 **Club Advisor Update (RSVP required)**
- 24-30 **Pickaway 4-H Week**
 - **Mask Day Monday**
 - **4-H T-Shirt Tuesday**
 - **Window Wednesday**
 - **Throwback Thursday**
 - **Funday Friday**
- 26 **Club Advisor Update (RSVP required)**
- 29 MXC Counselor Registration Due
- 30 Ohio Horse Advisor Training (V)
- 30 State Fair Steer Registrations Received

February

- 1 4-H Advisory Committee
- 1 **4-H Enrollments, Constitutions, By-Laws, & Programs Due for Honor Club**
- 1 **New Volunteer Apps Due**
- 3 **Club Advisor Update (RSVP required)**
- 9 **4-H Officer Training-Part 1 (V)**
- 11 **4-H Officer Training-Part 2 (V)**
- 12 Ohio 4-H Conference Registrations Due
- 14 Jr. Fair Board meeting
- 15 State 4-H and Collegiate Scholarship On-Line Apps Due
- 15 **4-H Enrollments Due**
- 15 **Application Due Jr Achievement Awards**
- 15 **Club Advisor Update(RSVP required) (V)**
- 20 Ohio 4-H Conference (V)
- 20 Jr. Swine Day (V)
- 20 State Horse Education Clinic (V)
- 24 **New Camp Counselor Selection**

March

- 1 **Deadline for project changes!**



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES



PICKAWAY COUNTY EXTENSION

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.



COUNTY INFORMATION

PICKAWAY COUNTY 4-H WEEK

It's almost here! Pickaway County 4-H week will take place on **January 24-30**. We appreciate all the fabulous events clubs hold to promote 4-H. Many clubs do a wonderful job with window decorating, school bulletin boards, posters and more. This is great way to get those final new 4-H members signed up to join.

Please check out the enclosed flier for information on this year's Pickaway County 4-H Week. It includes a theme each day, trivia questions, and a Funday Friday evening of great activities! Please help us by posting and sharing 4-H items that week.

4-H ADVISORY COMMITTEE REPS

Thank you for voting for your fellow advisors who will serve on the 4-H Advisory Committee in 2021. New term committee members include:

Adult Reps:

Heather Burke	Julie Foster
Mary Hines	Shena Justus
Jessica Mullins	Dolores Shaeffer

Youth Reps:

Avalon Havan	Matthew Ruff
Jesse Schenck	Lillianna Stafford
Erin Vincent	

Our new members will join Larry Davis, Andy Hines, Marcia Ruff, Carrie Savage, Brenda Schenck, Randy Smith, At-Large members Roxanne Davis, Marie Galloway, Susie Hollar, and Ex Officio members Rick Lear and Bob Parker.

Our appreciation goes out to Steve Swyers, Jennifer Pontious-Conley, Lisa Hamilton, Bethany Reid and youth representative Ambrosia Havan who completed their terms of service last month.

OSU Extension - Pickaway County

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pickaway.osu.edu

2021 4-H CLUB PACKETS, BOOKS & MORE

All club packets have been picked up! Remember all dues must be paid by check (club or bank check) or money order made out to Pickaway County 4-H. When you come into the office to pay for your members, we will also run a current member list for you. Your payment amount will need to match the number of members on your list that day.

FAMILY GUIDES

Each returning 4-H family received a 4-H Family Guide in the mail in December. This effort by Ohio 4-H and the Ohio 4-H Foundation was greatly appreciated!

Please note an addition to the Family Guide is the inclusion of a designation on pages 34-38 of multi-year non-livestock projects that have the option to be taken as a multi-year project. If a member has taken a non-livestock project previously and it has been judged at 4-H project judging, that project should not be taken again. If you or a member have questions about a previously taken non-livestock project, please reach out to us.

Want to take a look at current or new project books? Members can preview project books AND share feedback about their project experiences on Ohio 4-H Project Central. Check out the website now at www.ohio4h.org/projectcentral.



4-H ONLINE DATABASE

Online 4-H enrollments have begun, but we still have a ways to go! In addition, the new database is still being updated nationally. Once enrolled, advisors will be able to see their club members who have enrolled. Eventually advisors will also be able to see the projects members are taking. We have an entire page on our website devoted to utilizing the database. Be sure to refer your members to it or contact Jamie or Jennifer to assist you!

EXTENSION OFFICE HOURS

Our office is currently open with limited staff Monday-Thursday from 8:00 am - 4:30 pm. On Friday's everyone works remotely. To better assist our volunteers, we will be open until 6:00 pm on February 1 and February 15.

FEBRUARY HONOR CLUB POINTS

February 1 is the date for maximum Honor Club points for enrollments, Club Programs, and Club Constitution & By-laws (which should be signed by your 4-H club members annually). Additional information can be found in your green club notebook.

Having issues with getting everyone's signature because of virtual meetings? Share an electronic copy of your club's constitution and by-laws with each 4-H family, then have a roll call vote to approve them. Attach a list of names of those that voted yes.

PROJECT BOOK ORDERING

As you select and purchase 4-H project books for 2021, please keep in mind that 4-H project books are taxable items. If project books are purchased by individual members, sales tax must be added, however; any project books purchased with club monies and/or by club check are tax-free. We ask all clubs to take advantage of the Club Book Order Form and purchase your club project books as a group utilizing a club check. Please do not actually complete your check until your order is complete. We will only charge you for the items we have in stock, not any project books that may be on order. At this time, we have all continuing projects books in stock and ready to go. We expect books for new projects in mid-February.

Please submit your Club Book Order Form at least one day prior to pick-up. Remember, at this time the Extension Office is open Monday-Thursday 8:00am-4:30pm with limited staff.

STATE ADVISOR HANDBOOK

Looking for a website with permission and health forms, rules of using the 4-H clover, working with officers, parents and more? Check out the Advisor Handbook at <http://advisorshandbook.ohio4h.org>. It contains tons of great information, forms and examples to assist you with your club needs.

UPCOMING OPPORTUNITIES

- ❖ Club Advisor Update Due to Covid restrictions, three opportunities will be offered. Advisors are required to RSVP and attend one training. Date choices are **January 21 or January 26 from 7-9:00 pm or February 3 from 5-7:00 pm.**
- ❖ Pickaway County 4-H Officer Training will take place virtually. **February 9 at 6:30 pm** will include break-outs for President and Vice, Treasurer, Recreation, and Environmental/Energy. **February 11 at 6:30 pm** will include break-outs for Secretary, News Reporter, Historian, Community Service, Health & Safety. See attached flier.

CLUB ADVISOR UPDATE & TRAININGS

I look forward to seeing all advisors on **January 21, January 26 or February 3** for our 4-H Club Advisor Updates. Each update will take place at the fairgrounds in **Heritage Hall**. Masks will be required. Social distancing guidelines will be followed. The programs on each date will be identical.

Trainings will include county and state updates followed by Recognizing Child Abuse & Neglect Training. Our lesson for the evening will be helping your members with their 4-H project books. All advisors must attend county 4-H training annually.

Just like clubs, our county training must meet the guidelines of no more than 50 people. For that reason, RSVP's are required. Please utilize the survey link each advisor received. Anyone who attends who has not registered will be asked to wait outside to make sure room is available. (Sorry!)

4-H RESOURCES

Looking for 4-H resources such as flags, banners, pencils and supplies for your club? Visit the 4-H Mall at their website: <https://shop4-h.org/>

4-H OFFICER TRAINING

Please encourage you 4-H club officers to attend this year's 4-H Officer Training. It has been broken into two groups which will take place on **February 9 at 6:30 pm** will include break-outs for President and Vice, Treasurer, Environmental/Energy and Recreation. **February 11 at 6:30 pm** will include break-outs for Secretary, News Reporter, Historian, Community Service, Health & Safety. Each evening will start together then break into officer groups. We will conclude with an induction ceremony. Following the trainings, officer pins(for the constitutional offices) and certificates will be sent to those that participate for the whole evening. See attached flier.

CLOVERBUD CONNECTIONS

4-H Cloverbud Connections is a website dedicated to programming and opportunities for Cloverbud members. It includes Click it, Print it, Do it activities, ideas for working with Cloverbuds and more. The site is searchable by key words and topic to help readers find content. New posts are added monthly and provide a unique blend of education, activities, and fun to build and challenge 4-H Cloverbud Volunteers teaching kindergarten through second grade youth. Follow this link to visit and enroll - <http://u.osu.edu/cloverbudconnections/>

ADVISOR GRAB & GO MEETING TOOLKIT

Start your 4-H year with seven ready-to-go club meeting agendas detailing a family kick-off, team building, officer elections, public speaking and more. Learn how to adapt in-person activities to a virtual setting and strategies for including Cloverbuds. All resources can be found at go.osu.edu/clubmeetingtoolkit

TAR HOLLOW CAMP POSITIONS

Looking for a summer job? Please consider working at 4-H Camp. Applications are now being accepted for the following positions: Canteen, Crafts, Recreation, Naturalist, Nurse, Lifeguards and Kitchen staff. Applications are available at <https://u.osu.edu/tarhollow> Applications are due by **March 1**. Please share this opportunity with 4-H alumni!

4-H AND JUNIOR FAIR SPONSORSHIPS

It's time for recruitment of junior fair and 4-H sponsors. Past sponsors should have received a letter from Awards Coordinator, Dolores Shaeffer to renew your sponsorship. We know the mail can be inconsistent right now. If your club, a family, individual, or a business you know would like to become a sponsor, contact Dolores at dolores.shaeffer@yahoo.com. Sponsorship options can be to give a set dollar amount and the money will be used where it is needed, or to sponsor a specific award or award area and pay the amount for that award. Many awards have an annual sponsor, so contact Dolores for availability if you have a specific area you want to sponsor. Award trips, annual banquet, public speaking program and Style Review are sponsored through a dollar amount. All sponsorship checks should be made payable to the "Pickaway County 4-H Committee".

4-H INTERNATIONAL PROGRAMS

Open Your World! Ohio 4-H International Exchange Programs are among the largest and most successful in the country. Participating in these programs is a great opportunity to learn about other cultures, languages, and countries. Although International traveling will not take place in 2021, there are several virtual international activities open to our members including an International Pen-Pal Program. For more information on opportunities within 4-H International Programs, check out the 4-H International website: <http://www.ohio4h.org/statewide-programs/international-program>

Our Pickaway County 4-H International Coordinator is Mary Hines. Be sure to contact her for club presentations or additional information.

PICKAWAY 4-H FACEBOOK PAGE

Please be sure to have your 4-H families "Like" our Facebook page, Pickaway County, Ohio 4-H Youth Development. We post updates and important items there.

JUNIOR ACHIEVEMENT AWARD APPLICATION

All 4-H members ages 9-13 will receive an email this week on applying for Junior Achievement Awards. Applications are due **February 15**. This opportunity is for 4-H members younger than 14 who have taken a 4-H project for at least one year. The Pickaway County Junior Achievement Award is our way to reward you for your hard work. It is also a great way to track your 4-H involvement, so you are ready to fill out the Ohio Achievement Award form when you are 14 years old. Here are the award categories:

- ❖ *White Clover Award*: Members who have taken 4-H projects for 1-2 years.
- ❖ *Green Clover Award*: Members who have taken 4-H projects for 3-4 years.
- ❖ *Gold Clover Award*: Members who have taken 4-H projects for 5-6 years.

To apply for Junior Achievement awards, you will need to download and type into the form. Every applicant who meets the point requirements will receive the award which consists of a certificate and a gift card. Winners are recognized on-stage during the Pickaway County Fair. *Point categories have been updated for 2021.



HELPFUL WEBSITES

Pickaway County 4-H website:

www.pickaway.osu.edu

The Ohio 4-H website:

<http://www.ohio4h.org>

Ohio 4-H Animal Sciences website:

<http://www.ohio4h.org/statewide-programs/animal-sciences>

Ohio 4-H Cloverbud Connections

<http://cloverbudconnections.osu.edu>

4-H Advisors Handbook:

<http://advisorshandbook.ohio4h.org>



STATE INFORMATION & OPPORTUNITIES

OHIO 4-H SCHOLARSHIPS

All 4-H members ages 14-18 received information in November and a reminder email last week on applying for 4-H awards and opportunities including camp counselor, county scholarships, county sponsored trips, and state awards. Most apps were due earlier this week, but seniors still have the option to submit an Ohio 4-H Scholarship application which is due **February 15**. This is an online application. All 4-H members planning on attending an accredited college are eligible to apply.

Additional Scholarship Opportunities

- Ohio Farm Bureau has many scholarships available with most due **February 28**. Visit <https://ofbf.org/foundation/scholarships/>
- Ohio State Fair offers scholarships for Junior Fair exhibitors active at the state level. Applications are due **April 15** and will soon be posted at: <https://ohiostatefair.com/scholarships/>
- The Pickaway Soil and Water Conservation District is offering one \$500 scholarship to a Pickaway County high school senior who will be majoring in Agriculture or Natural Resources. Applications are due **April 16**. Visit www.pickawayswcd.org/scholarships

MAKING EXTREME COUNSELORS (MXC)

Youth age 14 to 18 who have served as a 4-H camp counselor are invited to Making eXtreme Counselors (MXC)--an interactive and quick-paced training that offers camp ideas to new and veteran camp counselors. MXC participants will leave with skills that will enable them to assist in their county's camp program and prepare them for a great camp program.

The event will take place virtually on **March 6-7**. Cost is \$20. Registration is due to Pickaway County office by **January 29**. Contact the Extension Office for more information.

OHIO 4-H CONFERENCE

The Ohio 4-H Conference will take place virtually on Saturday, **February 20** from 9:00am-4:00pm with additional session options on **February 23 and 25** from 7:00-9:00pm.

The conference is designed for both teens and adults. It offers 4-H teens, ages 14-18 opportunities to explore leadership, conduct community service, meet teens from across the state and have fun. It offers 4-H Volunteers from across Ohio the chance to learn together and from each other. Nearly 150 sessions will be offered.

Cost is free! The session booklet and registration link is available at <http://www.ohio4h.org/events/ohio-4-h-conference>. Conference registration is due no later than Friday, **February 12**.

OSU JUNIOR SWINE DAY

OSU Junior Swine Day will take place virtually on Saturday, **February 20**. The program for the day includes sessions on selection, meat science, feeding, animal science, and showmanship. The complete agenda and registration information can be found at this link: www.go.osu.edu/jsd2021. Registration is free but required by **February 16**.

OHIO BEEF EXPO & JUDGING CONTEST

The 2021 Ohio Beef Expo will take place on **March 18-21**. More details will be posted at <https://www.ohiobeefexpo.com/schedule-events/youth-events> as they become available.

SPIN CLUBS

A new item we are seeing a lot of, are 4-H SPIN clubs. SPIN stands for Special Interest Club and is typically an opportunity open statewide. SPIN clubs are not a stand-alone county 4-H membership. You should think of SPIN clubs as a great way for members to learn more about a particular project or topic area from someone who specializes in that topic. Their length of time is typically six virtual meetings or workshops. There are quite a few SPIN clubs being planned for 2021. As we are made aware of them, we will share them on our 4-H Facebook page.

OPPORTUNITIES FOR CLOVERBUDS

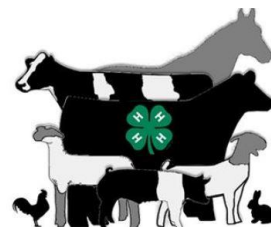
The Ohio 4-H Cloverbot Challenge is a great event where Cloverbuds work in teams to problem-solve using STEM skills. Teams present to their families and other teams at the Cloverbot Challenge on **June 26** at the Nationwide & Ohio Farm Bureau 4-H Center. Details about this year's Cloverbot Challenge will be posted soon at: <https://ohio4h.org/families/cloverbuds/cloverbot-challenge>.

OHIO STATE FAIR LIVESTOCK INFO

Ohio State Fair has its own rules for each specie area. The only place to find those is on the State Fair website. Here are a few general tips to know if you are interested in exhibiting a market animal at state fair:

- Ownership rules for animals exhibited at OSF:
 - Market beef – January 1
 - Market swine – **May 26**
 - Market lambs – May 26
 - Market goats – **May 26**
 - Market rabbits – June 1
 - Market poultry – within 5 days of hatch
- All livestock entries for OSF must be made on-line by **June 20**. No late entries will be accepted for market animals.
- All horses going to state fair must have a negative Coggins test by registration deadline.

Finally, a reminder about Junior Fair livestock. In order to exhibit a junior show animal at the state fair, a member must first take and complete that project at the county level. The animal itself does not have to be exhibited at the county fair but all other project requirements must be met. For example, if a member wishes to exhibit a breeding hog at the state fair, they must first enroll in the project at the county level, fill out a book, complete QA and Skillathon for that project.



PICKAWAY JUNIOR FAIR INFORMATION

QUALITY ASSURANCE TRAINING

Quality Assurance training is required annually for all Junior Fair exhibitors with market animals or lactating animals including dairy cows and dairy goats. Pickaway County will again utilize on-line YQCA training for all members QA requirements. To complete the training and quiz go to: <http://yqca.learnrow.io/Account/Login> (**sign in using your 4-H online credentials**). Each member must be individually registered and must complete the module and quiz that is for their current age as of January 1. Cost is \$12 per member. Upon completion, all YQCA certificates must be emailed to sharp.5@osu.edu

As an alternative, some livestock shows and clinics also offer QA. Check with Joy to be sure if it meets the requirements of an approved QA program. ALL QA must be completed by **May 1** for members to show at county or state fair. Current ODA rules do not allow for an extension of the May 1 date.

FAIR BOOTHS

Fair Booths will be located inside Heritage Hall. All booths must be free-standing, 8 feet wide and 4 feet deep. A height of 6-8 feet is recommended. All booths must be set up by Saturday, **June 19** at 9:00pm. Please check your booth size. Last time we had a few that were 6" too wide that through off set up for other clubs in that row. Remember, each club must have a booth at the fair. Booths are our number one marketing tool. Please plan a 4-H club booth that shows off your 4-H members' hard work!

ASSISTANCE WITH QUESTIONS

Should you have a question or need a clarification on a rule, tag in or project, I encourage you to contact the appropriate person. Here are a few numbers/emails to assist you:

Joy Sharp – 4-H and Quality Assurance questions
sharp.5@osu.edu or 740-474-7534

Von Cremeans – Senior Fair Board questions
president@pickawaycountyfair.org

Jeff Wippel – Livestock/Sale questions
oink.berks@gmail.com

FAIR UPDATES

There are a lot of good discussions within our Senior Fair Board and Livestock/Sale Committee. As changes happen, 4-H will strive to update our advisors. I encourage all advisors and 4-H families to "Like" both our Pickaway County 4-H Facebook page and the Pickaway Fairgrounds Facebook page! Please check these places often and help share the information with your 4-H members! More information will be shared at our Advisor Update but here are a few updates to note:

- YQCA on-line program and quiz will be our primary source of QA training in 2021. Exhibitors of market and lactating animals must meet all requirements, pay fee and submit certificate by **May 1**.
- Both 4-H and FFA exhibitors must attend Skillathon Judging on **June 10 or 11**.
- Pickaway County will have a PAS show for its horse exhibitors on **June 26**. Exhibitors may attend any one other PAS show of their choice as long as it does not fall during fair. Proper paperwork is required for Out-of-County PAS shows.
- There is an updated show schedule!
- Breeding hogs will have their own show that includes breeding and showmanship classes.
- Pullorum testing or NPIP certification is required for all chickens and turkeys.
- A Calf Scramble program will take place this year. The application is available at: <http://www.pickawaycountyfair.org/>
- Breeding rabbits will have new age breaks.
 - Jr Class – 3-6 months old (must be weaned)
 - Sr Class – over 6 months of age. No top age but may only be shown two years in this class.
 - No Best Opposite awards
- Showman of Showmen will have additional reps
- The winner of Senior, Intermediate and Junior Showmanship classes, if a market animal, will move up in the sale order.
- Fair release times:
 - Take Home Hogs - Wednesday 6:30-8:00am
 - Breeding and Take-Home Market - Friday 6:00-9:00am
 - Horses - Sunday 6:00-10:00am

Pickaway County Officer Training



Tuesday, February 9, 2021
6:30 – 8:00 pm

Break-out Sessions will be held for each of the following offices:

- ❖ President & Vice President
- ❖ Treasurers
- ❖ Recreation Officers
- ❖ Environmental/Energy



Thursday, February 11, 2021
6:30 – 8:00 pm

Break-out Sessions will be held for each of the following offices:

- ❖ Secretary
- ❖ News Reporters
- ❖ Health & Safety Officers
- ❖ Historians
- ❖ Community Service **NEW

Connect at this Link: <https://go.osu.edu/pickawayofficertraining>

Come learn about your officer role and responsibilities as a leader in your club. Receive information and resources to help you complete your duties.

Parents and Advisors are invited to attend with their 4-H members.

An Officer Induction Ceremony will take place at the end of the evening with officer pins (for the constitutional offices) and certificates sent to those that participate for the whole evening.

Club Advisor Update

* Meets State-Required Annual Advisor Training Requirements.
All Advisors Must Attend *



Thursday, January 21 or Tuesday, January 26
7:00-9:00 pm

or Wednesday, February 3
5:00 – 7:00 pm

Heritage Hall – Pickaway County Fairgrounds

***If possible, please bring: a pen and a livestock or other project book with you! Masks are required.**

Our annual 4-H Club Advisor Update will focus on county and state updates, Recognizing Child Abuse training, and working with members and their project books. All advisors must attend one training annually.

Just like clubs, our county training must meet the guidelines of no more than 50 people. For that reason, RSVP's are required. Please utilize the survey link each advisor received. Anyone who attends who has not registered will be asked to wait outside to make sure room is available.

PICKAWAY COUNTY 4-H WEEK

January 24 - 30

Pickaway 4-H week is an opportunity for us to recognize the history of 4-H in Pickaway County, sing the praises of our current members, and encourage new members to join. Use #pickaway4H and join us throughout the week.



Pickaway 4-H Week Themes

4-H Mask Day Monday – design and wear your 4-H mask!

4-H T-Shirt Tuesday – wear a 4-H shirt to school or work

Window Wednesday – decorate a business window, put up posters or signs in businesses. Share pictures of your work.

Throwback Thursday – post pictures of a past 4-H or junior fair event

Funday Friday – join us for some virtual 4-H fun at **6:00 pm** at this link:

<https://go.osu.edu/fundayfriday>

Watch our Pickaway County 4-H Youth Development Facebook page each day for a trivia question. Post your answer. Correct answers each day will be put into a drawing for a 4-H prize.

Please have your club, parents and alumni join us in celebrating our 4-H program!



2021 PICKAWAY FAIR SCHEDULE – approved 12/21/20

LOCATION	SATURDAY	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
HERITAGE HALL-NORTH	<p><u>Move in</u> 8-11:00am Sheep, Goats, Rabbits, Poultry, Cattle (no hogs)</p> <p>12-4:00pm Horses & Llama/Alpacas (lower drive)</p> <p><u>Weigh in & meetings</u> Poultry: will weigh & turn in Pullorum papers as arrive. 11am meeting</p>	<p><u>Move in, weigh & meeting</u> 8am-1:00pm Hog Move in 2:30 Hog Exh meeting in HH 3:00 Hog Weigh in Hog barn</p>	<p>8:30 Market Hog Showmanship</p> <p>2:00 Goats Show</p>	<p>8:30 Market Hog Show followed by Pee Wee hog Showmanship</p> <p>4:00 Sheep Show</p>	<p>6:30-8am Take Home Hogs Released</p> <p>8:30 Poultry Show</p>	<p>8:30 Rabbit Show</p>	<p>6-9:00am Take Home & all breeding released</p> <p>9:00 Showman of Showmen</p> <p>1:00 Livestock Judging Contest 3:00 Contest results</p> <p>4:00 Set up for Sale</p>	<p>10:00 Jr. Livestock Sale</p>
HERITAGE HALL-SOUTH	<p>Cattle: 1:30 meeting, 2:00 weigh cattle barn</p>	<p>5:00 Visiting Royalty event</p>	<p>1:00 Dog show</p>		<p>9-2:00 4-H Special Interest Judging</p> <p>4:30 4-H Awards</p>	<p>9-2:00 4-H Food & Creative Arts Judging</p> <p>4:30 4-H Awards</p>		
PAVILION	<p>Sheep/goats: 2:30 meeting, 3:00 weigh hog barn</p>	<p>1:00 Jr. & Open Dairy Show</p>	<p>9:00 Horse show</p>	<p>9:00 Horse Show to include musical free-style, gaited & fun classes</p>	<p>8:30 Llama & Alpaca Show</p> <p>1:00 Beef Show</p>	<p>9:00 Horse Show</p>		<p>9:00 PAS Horse show</p>
AMPITHEATER	<p>Rabbits: 2:30 meeting in HH, 3:00 weigh rabbit barn</p>	<p>6:30 Open Fair! -Ribbon Cutting -King/Queen</p>				<p>6:00 4-H Style Review</p>		
GRANDSTAND	<p>4-5:00 Breeding Gilts Arrive. Will show off-trailer. 6:00 Breeding Gilt Show followed by Showmanship</p>		<p>7:00pm Jr Fair Night</p>		<p>8:30 Rocket Launch</p>			

Booths – Set up Thursday, Friday and Saturday from 8:00am-9:00pm. All booths must be 8 feet wide by 4 feet deep. Height between 6-8 feet high. All booths must be free-standing and self-supporting. Please measure your booths to make sure they are the correct size.