

# 4-H January

2024

| Sun                                       | Mon  | Tues   | Wed   | Thurs   | Fri | Sat  |
|---|--|--|---|---|-----|--|
|   | 1<br>Extension Office Closed   | 2<br>Pickaway 4-H Committee 7 pm                                     | 3<br>Livestock & Sale Committee 7 pm            | 4   | 5   | 6<br>State Jr. Fair Conference                       |
| 7   | 8  | 9<br>Horse Advisors 7:00 pm  | 10  | 11  | 12  | 13   |
| 14<br>Jr. Fair Board meeting 5:30-7 pm-FG | <b>Extension Office Closed</b><br>Due: New Advisor Apps & Cross County Line Forms, OSF Steer Reg. RECEIVED OSF | 16<br><b>Due: Camp Counselor, Achievement &amp; Scholarship Apps</b> | 17  | 18<br><b>Club Advisor Update 1 (HH) 7-9:00 pm</b> | 19  | 20   |
| 21<br>Pickaway County 4-H Week            | 22   | 23   | 24<br><b>Club Advisor Update 2-EO 10am-noon</b> | 25  | 26  | 27<br>State Horse Training for Advisors & Volunteers |
| 28  | 29<br><b>Club Advisor Update Final-EO 6-8:00 pm</b>  | 30   | 31  |   |     |  |

# 4-H February

2024

| Sun   | Mon  | Tues | Wed   | Thurs  | Fri   | Sat   |
|---|--|------|---|--|---|---|
|   | **Feb 1: Due: 4-H Enrollments, club signed constitutions, by-laws, & club programs for Bonus Honor club points |      |   | ** 1<br><b>4-H Officer Training-at Emmett Chapel 7:00-8:30 pm</b>                                    | 2   | 3   |
| 4   | 5<br>Pickaway 4-H Committee 7pm  | 6    | 7   | 8  | 9   | 10  |
| 11<br>Jr. Fair Board Officers 3:00 Meeting 5:30-7 pm-FG | 12   | 13   | 14  | 15<br><b>Due: Pickaway 4-H Enrollments, Jr Achievement Forms, State 4-H Scholarships Due On-line</b> | 16  | 17  |
| 18  | 19   | 20   | 21<br>New Camp Counselor Selection 6:30-8pm -Ext Office | 22   | 23<br>Winter Shooting Sport Instructor Training thru 2/25 | 24<br>State MXC Camp Counselor Trng (thru 2/25) |
| 25  | 26   | 27   | 28  | 29   |   |   |

# 4-H March

2024

| Sun   | Mon                              | Tues                         | Wed                                     | Thurs | Fri                               | Sat   |
|---|----------------------------------|------------------------------|---|-------|-----------------------------------|---|
|   |                                  |                              |   |       | Deadline for Project changes 1    | 2<br>State Horse Clinic   |
| 3   | 4<br>Pickaway 4-H Committee 7 pm | 5                            | 6<br>Livestock & Sale Committee 7 pm    | 7     | 8                                 | 9<br>Ohio 4-H Conference  |
| 10<br>Jr. Fair Board meeting 5:30-7:30pm-FG | 11                               | 12<br>Horse Advisors 7:00 pm | 13<br>Camp Counselor Training-EO 6:30pm | 14    | 15<br>Ohio Beef Expo through 3/17 | 16  |
| 17  | 18                               | 19                           | 20<br>County QA Training 6:30-8:30pm    | 21    | 22                                | 23<br>Camp Counselor Training-EO 9-12:00<br>Canters Coun Trng thru 3/24 |
| 24  | 25                               | 26                           | 27<br>Spring Dairy Expo thru 3/30       | 28    | 29                                | 30  |
| 31<br>Easter                                |                                  |                              |   |       |                                   |   |

# 4-H April

2024

| Sun   | Mon   | Tues | Wed   | Thurs                                   | Fri  | Sat   |
|---|---|------|---|---|--|---|
|   | 1<br>Pickaway 4-H Committee 7 pm                                | 2    | 3<br>Buckeye Leadership Workshop thru 4/7           | 4                                       | 5<br>Spring Shooting Sports Instructor Training to 4/7 | 6<br>State 4-H Horse Bowl   |
| 7   | 8   | 9    | 10<br>1 <sup>st</sup> Year Exhibitor QA 6:30-8:30pm | 11<br>Equine Affaire thru 4/14          | 12   | 13  |
| 14<br>Jr. Fair Board meeting 5:30-7:30pm-FG | 15<br>All Projects in possession (exceptions in Requirement Bk) | 16   | 17<br>Camp Counselor Training-EO 6:30 pm            | 18<br>National 4-H Conference thru 4/24 | 19<br>Ohio 4-H Forestry & Wildlife Camp thru 4/21      | 20<br>Tagging: Jr Fair hog, sheep, goat, dairy feeder, Honor Club points for club QA Completion |
| 21  | 22  | 23   | 24  | 25                                      | 26   | 27<br>State 4-H Sewing clinic   |
| 28  | 29  | 30   |   |   |  |   |

# 4-H May

2024

| Sun                              | Mon                                   | Tues  | Wed   | Thurs   | Fri                             | Sat                                  |
|----------------------------------|---------------------------------------|---|---|---|---------------------------------|--------------------------------------|
| Ohio State Fair Scholarships Due |                                       | <b>Due May 1:</b><br><b>Dog &amp; Horse Registrations, QA completion deadline</b><br><b>EquiSTEP completion deadline</b><br>Livestock & Sale Committee 7 pm | 1   | 2<br>QA certificates<br><b>Pickaway Communication Contest 6:30p</b> | 3                               | 4<br>4-H Night at the Dayton Dragons |
| 5                                | 6<br>Pickaway 4-H Committee 7 pm      | 7   | 8   | 9   | 10                              | 11<br>Jr Fair Board work day         |
| 12<br>Mother's Day               | 13                                    | 14<br>4-H Event Youth Assistant Apps Due <b>May 15</b> to state →<br>Horse Advisors 7:00 pm   | 15<br><b>Due Jr Fair Livestock On-line Entries</b><br>Mkt Chicken & Mkt Rabbit possession,<br>Camp Counselor Training 6:30 pm | 16  | 17                              | 18                                   |
| 19                               | 20                                    | 21  | 22<br><b>Camp Registrations Due,</b> Camp Scholarship Applications Due  | 23  | 24                              | 25                                   |
| 26                               | 27<br>Holiday-Extension Office Closed | 28  | 29  | 30<br><b>Early Judging -Ext. Office,</b> 1-5pm                      | 31<br>Due: Jr Fair Royalty Apps |                                      |

# 4-H June

2024

| Sun  | Mon   | Tues  | Wed  | Thurs  | Fri  | Sat   |
|--|---|---|--|--|--|---|
|  |   |   |  |  |  | 1<br>4-H Leadership Camp 6/1 thru 6/5                                 |
| 2  | 3   | 4   | 5  | 6<br>King/Queen interviews -FG 6:30pm  | 7<br>Pickaway Co Skillathons-FG -10am-7pm<br>Jr. Shooting Sports camp thru 6/9 | 8   |
| 9<br>Ohio Camp Canopy thru 6/14                                | 10<br>Counselor <b>Camp at Tar Hollow 8:45-4:00 pm,</b> State STEM camp | 11<br>Pickaway Co Skillathons-FG -10am-7:00pm | 12<br>Jr. Fair Board Work Day (FG closed-advisors & committees only) | 13<br>Booth & Fair Setup   | 14<br>Booth & Fair Setup, Ohio 4-H Special Needs Camp thru 6/16                | 15<br>Booth Setup<br><b>Pickaway Co Fair Move-In</b>                  |
| 16<br>Fair (mkt hogs in)<br>Father's Day<br>King/Queen Contest | 17<br>Fair  | 18<br>Fair                                    | 19<br>Fair<br><b>4-H Special Interest Judging</b><br>OSF Entries Due | 20<br>Fair<br><b>4-H Food, Clothing, Arts Judging, 6:00pm 4-H Style Review,</b> CWF Trip thru 6/27 | 21<br>Fair   | 22<br>Fair<br>Pickaway PAS Horse Show<br><b>Pickaway Co Fair Ends</b> |
| 23<br>Fair Booth Tear-Down and Pen Clean-out,                  | 24  | 25  | 26<br>1:00-3:00 Camp Counselor Mtg-EO, 7 pm Sale Committee           | 27   | 28   | 29  |

# 4-H July

2024

| Sun  | Mon  | Tues | Wed                                   | Thurs                        | Fri                               | Sat |
|--|--|------|---------------------------------------|------------------------------|-----------------------------------|-----|
| 30   | 1<br>Due: OSF Horse PAS On-Line Registrations & Coggins test | 2    | 3                                     | 4<br>Extension Office Closed | 5                                 | 6   |
| 7  | 8  | 9    | 10<br>Pickaway 4-H Counselors to camp | Pickaway 4-H Camp thru 7/14  |                                   |     |
| 14<br>4-H Camp ends<br>Sr Shooting Sports camp to 7/19 | 15<br>OSF Horse Shows thru 7/19                              | 16   | 17                                    | 18                           | 19<br>Ohio 4-H Sea Camp thru 7/23 | 20  |
| 21   | 22   | 23   | 24<br>Ohio State Fair begins thru 8/4 | 25                           | 26                                | 27  |
| 28   | 29   | 30   | 31                                    |                              |                                   |     |

# 4-H August

2024

| Sun   | Mon                              | Tues                         | Wed | Thurs | Fri  | Sat   |
|---|----------------------------------|------------------------------|-----|-------|--|---|
| *Due Aug 5: Advisor Grade Sheets, Honor Club Scoresheets, Secretary, Treasurer & Historian records for Officer Awards, Club Treasury Summaries, Club Audit materials(2024 clubs), Friend of 4-H Nominations |                                  |                              |     | 1     | 2  | 3   |
| 4<br>Ohio State Fair ends   | 5<br>*4-H Items Due – See Box    | 6                            | 7   | 8     | 9<br>Teen Leadership Council Apps Due to state | 10  |
| 11  | 12                               | 13                           | 14  | 15    | 16   | 17  |
| 18  | 19                               | 20                           | 21  | 22    | 23   | 24<br>State 4-H Horse Groom & Clean Contest |
| 25  | 26<br>Pickaway 4-H Committee 7pm | 27<br>Horse Advisors 7:00 pm | 28  | 29    | 30   | 31  |

# 4-H September

2024

| Sun   | Mon  | Tues | Wed                                     | Thurs   | Fri   | Sat |
|---|--|------|---|---|---|-----|
| 1   | 2<br>Extension Office<br>Closed - Labor<br>Day                   | 3    | 4<br>Livestock & Sale<br>Committee 7 pm | 5   | 6<br>State 4-H Horse<br>Competitive Trail<br>Ride through 9/7 | 7   |
| 8   | 9  | 10   | 11                                      | 12<br>Ohio 4-H<br>Celebration of<br>Youth event | 13<br>Fall Shooting<br>Sport Instructor<br>Training to 9/15   | 14  |
| 15<br>Jr Fair Board<br>Apps Due                               | 16   | 17   | 18                                      | 19  | 20  | 21  |
| 22  | 23<br>Pickaway Co.<br>Leader<br>Recognition<br>Banquet<br>6:30pm | 24   | 25                                      | 26  | 27  | 28  |
| 29<br>All American<br>Quarter Horse<br>Congress thru<br>10/27 | 30   |      |   |   |   |     |

# 4-H October

2024

| Sun                           | Mon                                | Tues | Wed | Thurs           | Fri | Sat |
|-------------------------------|------------------------------------|------|-----|-----------------|-----|-----|
| Nat'l 4-H Dairy<br>Conference |                                    | 1    | 2   | 3               | 4   | 5   |
| 6                             | 7<br>Pickaway 4-H<br>Committee 7pm | 8    | 9   | 10              | 11  | 12  |
| 13                            | 14                                 | 15   | 16  | 17              | 18  | 19  |
| 20                            | 21                                 | 22   | 23  | 24              | 25  | 26  |
| 27                            | 28                                 | 29   | 30  | 31<br>Halloween |     |     |

# 4-H November

2024

| Sun   | Mon                              | Tues | Wed  | Thurs  | Fri  | Sat  |
|---|----------------------------------|------|--|--|--|--|
|   |                                  |      |  |  | 1  | 2  |
| 3   | 4                                | 5    | 6<br>Livestock & Sale<br>Committee 7 pm                  | 7  | 8  | 9  |
| 10<br>Jr. Fair board<br>meeting 5:30-<br>7:00 pm (tent) | 11<br>Extension Office<br>Closed | 12   | 13   | 14   | 15<br><b>2025<br/>Club Packets<br/>Available<br/>(tentative)</b>                 | 16   |
| 17  | 18                               | 19   | 20<br><b>Pickaway 4-H<br/>Open House<br/>6:00-7:30pm</b> | 21   | 22   | 23   |
| 24  | 25                               | 26   | 27   | 28<br>Thanksgiving -<br>Extension Office<br>Closed | 29<br>Extension Office<br>Closed,<br>National 4-H<br>Youth Congress<br>thru 12/3 | 30<br>Market<br>Steer/Heifer<br>possession<br>deadline |

# 4-H December

2024

| Sun | Mon   | Tues                                | Wed                                 | Thurs   | Fri | Sat  |
|-----|---|-------------------------------------|-------------------------------------|---|-----|--|
| 1   | 2<br>Teen Awards<br>& Opportunities<br>Apps Available<br><br>Pickaway 4-H<br>Committee 7 pm | 3                                   | 4                                   | 5   | 6   | 7<br>Tentative: Jr.<br>Fair Mkt<br>Steer/Heifer<br>Weigh/Tag |
| 8   | 9   | 10                                  | 11                                  | 12<br><b>Teen Awards<br/>Training<br/>7-8:30 pm</b> | 13  | 14   |
| 15  | 16  | 17                                  | 18                                  | 19  | 20  | 21   |
| 22  | 23  | 24<br>Extension<br>Office<br>Closed | 25<br>Extension<br>Office<br>Closed | 26  | 27  | 28   |
| 29  | 30  | 31                                  | 1<br>Extension<br>Office<br>Closed  |   |     |  |