

## 2023 PICKAWAY COUNTY 4-H DOG PROJECT REGISTRATION

(MAIL or BRING to the Extension Office by May 1. OSU Extension, 110 Island Rd, Suite B, Circleville, OH 43113)

4-H'er's Name \_\_\_\_\_ Age (1/1/23) \_\_\_\_\_

Address \_\_\_\_\_

P. O. Box or Street

City

Zip

Phone \_\_\_\_\_ Email \_\_\_\_\_

4-H Club \_\_\_\_\_ Dog's Call Name \_\_\_\_\_

Dog's Breed \_\_\_\_\_ Color/Markings \_\_\_\_\_ License Number \_\_\_\_\_

Dog's Age \_\_\_\_\_ Dog's Birth Date \_\_\_\_\_ Check (✓) if Male \_\_\_\_\_ Neutered \_\_\_\_\_ Female \_\_\_\_\_ Spayed \_\_\_\_\_  
Mo/Day/Yr

- **You must be enrolled in the exact dog project (listed on enrollment form) to show in its class choices.**
- **Check the project(s) you are taking with this dog and then check the class in that project area you plan to show in.**

\_\_\_\_ **201D You & Your Dog:** Attend Wednesday project judging according to your club's scheduled time.

\_\_\_\_ **201O Obedience:** Attend Skillathon and **Friday's** Junior Fair Dog Show.

\_\_\_\_ Beginner Novice A \_\_\_\_ Pre-Novice \_\_\_\_ Novice A \_\_\_\_ Grad Novice \_\_\_\_ Open \_\_\_\_ Grad Open

\_\_\_\_ Beginner Novice B \_\_\_\_ Preferred Novice \_\_\_\_ Novice B

\_\_\_\_ **201S Showmanship:** Attend Skillathon and **Friday's** Junior Fair Dog Show.

\_\_\_\_ Jr. Showmanship A (8-11 yrs.)

\_\_\_\_ Jr. Showmanship B (8-11 Yrs.)

\_\_\_\_ Intermed. Showmanship A (12-14 yrs.)

\_\_\_\_ Intermed. Showmanship B (12-14 yrs.)

\_\_\_\_ Sr. Showmanship A (15-18 yrs.)

\_\_\_\_ Sr. Showmanship B (15-18 yrs.)

\_\_\_\_ **201P Performance**

\*Attend Skillathon in June. Classes are not offered at the Pickaway County Fair

\_\_\_\_ **201W Working**

for Rally, Agility, Team, or Assistance Dogs

By signing this registration form, we, the 4-H member and parents/legal guardians, agree to abide by the guidelines, rules and laws set forth by the Ohio Department of Agriculture, Pickaway County Senior Fair Board, and Pickaway County 4-H Advisory Committee. (Both the 4-H member & parents/legal guardians must sign this form.)

✓Signature of 4-H Member \_\_\_\_\_ Date \_\_\_\_\_

✓Signature of Parents/Legal Guardians \_\_\_\_\_ Date \_\_\_\_\_

**A separate form must be completed for each dog registered. A copy of the Certificate of Vaccination for the 2023 Junior Dog Show & the Permission to Participate must accompany this registration.** To be eligible for Pickaway County Fair competition all required vaccinations must be current through **June 24, 2023** and for State Fair competition, all required vaccinations must be current through **July 26, 2023.**