

ExampleExampleExample**JUNIOR ACHIEVEMENT AWARD APPLICATION FORM**

(All items marked should be completed as of Jan 1<sup>st</sup>. This is a cumulative record from ALL years of 4-H work, not just the year the form is being submitted. **Please indicate the activity completed AND the year it was completed.** Additional pages may be added.) **Due February 15.**  
Must be typed and include actual signatures.

Name: Chris Clover

Club: Awesome 4-H'ers

Date: January 15, 2021

Parent Signature: Pat Clover Advisor Signature: Four H. Great**(1) GENERAL REQUIREMENTS** (Must meet all 3) 13 & Under as of January 1<sup>st</sup> 4-H Member in good standing for the Current Year

Select one of the following 3:

 Have completed one or two years of Project Club Work (White Clover Award) Have completed three or four years of Project Club Work (Green Clover Award) Have completed five or six years of Project Club Work (Gold Clover Award)**(2) PROJECT WORK** (Must have a minimum of 1 Item-White Clover Award, 2 Items-Green Clover Award, 3 Items-Gold Clover Award) All projects fit into the project categories as listed in the Family Guide.

<input checked="" type="checkbox"/> 19 About 4-H	<input type="checkbox"/> Healthy Living	<input type="checkbox"/> Mechanical & Engineering
<input type="checkbox"/> Beef	<input type="checkbox"/> Home Living	<input type="checkbox"/> Self-determined
<input type="checkbox"/> 20 Clothing & Textiles	<input type="checkbox"/> Horses	Area: _____
<input type="checkbox"/> Communications	<input type="checkbox"/> Leadership/Citizenship	<input type="checkbox"/> Sheep
<input type="checkbox"/> Companion Animals	<input type="checkbox"/> Llama & Alpaca	<input type="checkbox"/> Shooting Sports
<input type="checkbox"/> Creative & Leisure Arts	<input type="checkbox"/> Money Management	<input type="checkbox"/> Swine
<input type="checkbox"/> Dairy	<input type="checkbox"/> Natural Resources	<input type="checkbox"/> Veterinary Science
<input type="checkbox"/> Food & Nutrition	<input type="checkbox"/> Poultry	<input type="checkbox"/> Woodworking
<input type="checkbox"/> 19,20 Goats	<input type="checkbox"/> Rabbits	

For each project listed above, complete the following information: (add additional lines as needed)

Name of Project: Discovering 4-H (19)

What did you learn: I learned about the 4-H program and the different projects I can take.

How did you do? (grade, placing, etc.) Grade A, 2<sup>nd</sup> place

Name of Project: Market Goats (19)

What did you learn: I learned how to take care of my goat and about showmanship.

How did you do? (grade, placing, etc.) Grade A at skillathon. 5<sup>th</sup> in showmanship

Name of Project: Market Goats (20)

What did you learn: I learned about breeds and parts and practiced showmanship.

How did you do? (grade, placing, etc.) Grade A at skillathon. 3<sup>rd</sup> in class, 1<sup>st</sup> in showmanship

Name of Project: Sew Fun (20)

What did you learn: I made a polka-dot skirt with ruffles and an elastic waist that I had to hand sew together. I learned how to use a sewing machine.

How did you do? (grade, placing, etc.) Grade A, 4<sup>th</sup> place with outfit, 2<sup>nd</sup> place modeling award**THE OHIO STATE UNIVERSITY**COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES**[pickaway.osu.edu](http://pickaway.osu.edu)**CFAES provides research and related educational programs  
to clientele on a nondiscriminatory basis. For more  
information: [ao.osu.edu/cfaesdiversity](http://ao.osu.edu/cfaesdiversity).

**(3) 4-H PARTICIPATION** (Must have a minimum of: 20 points-White Clover Award, 30 points-Green Clover Award, 40 points-Gold Clover Award)

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|--|--|
| <u>19, 20</u> Attended county 4-H project recognition program (10) – <u>at the fair after my project judging and at Style Review</u> | _____ County Skill-a-Thon (10)   |
| <u>20</u> Attended County Opportunities Day (10)   | <u>19,20</u> Club Quality Assurance Training (10)                          |
| _____ Attended 4-H Open House (5)  | _____ County Treasurer's Book Contest (10)                                 |
| _____ Attended or participated in another county's fair event (10)   | _____ Area Health & Safety Speaking (15)                                   |
| _____ 4-H Club Scrapbook/Historian Book (10)   | _____ Horse PAS Show (5)   |
| _____ County 4-H Officer Training (10)   | _____ Learned 4-H Pledge and motto (5)                                     |
| _____ Aid Operation Military Kids Program (5)  | <u>19,20</u> Participated in local club banquet or recognition program (5) |
| _____ Attended an Educational Tour (5)   | _____ Made a motion or seconded a motion at a local club meeting (5)       |
| _____ Club Committee Member (decorations, fundraising, community service, etc.) (5)  | _____ Ohio Teen & Volunteer Conference (10)                                |
| <u>19,20</u> Club Demonstration/Talk (5)   | <u>19,20</u> Showmanship Participant (5)                                   |
| _____ Club Workshop (5)  | _____ State Demonstration Contest (15)                                     |
| _____ County 4-H Camp (10)   | _____ State Fair Participant (15)  |
| _____ County Communication Contest (10)  | _____ State Fair Showmanship Participant (15)                              |
| <u>19,20</u> County Fair Participant (10)- <u>with my goats</u>  | _____ State Livestock Judging Contest (15)                                 |
| _____ County Secretary's Book Contest (10)   | _____ State Safety Speaking Contest (15)                                   |
|  | _____ State Skill-a-Thon (15)  |
|  | _____ State Workshop/Clinic (15)   |

**(4) LEADERSHIP** (Must have a minimum of: 10 points-White Clover Award, 15 points-Green Clover Award, 20 points-Gold Clover Award)

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|--|--|
| _____ Fashion Board (5)                                      | _____ Local Club Committee Chairman (5)        |
| _____ Host or organize Educational Tour for your club (5)    | _____ Mentor younger 4-Her with project (5)    |
| <u>19,20</u> Led a pledge at a local club meeting (5)        | _____ Taught County 4-H Opportunities Day (10) |
| _____ Leadership Projects (5)                                | _____ Taught at a Club 4-H Workshop (5)        |
| <u>20</u> Local Club Officer (5) – <u>recreation officer</u> | _____ Volunteer at a County 4-H Event (5)      |
|  | _____ Other (Specify) (5): _____               |

**(5) 4-H PROMOTION** (Must have a minimum of 0 items-White Clover Award, 1 Item-Green Clover Award, 2 Item-Gold Clover Award)

- \_\_\_\_\_ Presented at County 4-H Open House
- 19,20 Assist with educational display or exhibit at the fair (Club booth, Buyer/Sponsor Thank You Posters, etc.) –helped set up club booth, turned in a Thank You poster
- \_\_\_\_\_ Have written published news articles for your local club
- \_\_\_\_\_ Host and/or maintain 4-H Club web site
- 20 Participation in an organized member recruitment effort (ie. club recruitment program, school visit, 4-H Week Activity, etc.)-wore my club t-shirt on T-Shirt Tuesday
- \_\_\_\_\_ Radio or TV Appearances promoting 4-H
- \_\_\_\_\_ Other (Specify): \_\_\_\_\_
- 



**(6) 4-H CITIZENSHIP & COMMUNITY SERVICE** (Must have a minimum of 1 Item-White Clover Award, 2 Item-Green Clover Award, 3 Items-Gold Clover Award)—Each project completed is considered 1 item. Multiple projects can be listed for each line item.)

- 19,20 Participate in community service projects with your 4-H group.
- \_\_\_\_\_ Participate in community service projects as part of your 4-H project.
- \_\_\_\_\_ Plan, organize, and conduct a major community service project with a 4-H club.
- \_\_\_\_\_ Citizenship Activities *Any one of the following completes this item:*
  - 4-H International Study Program or Host Family, Citizenship Track at State 4-H Conference, Election Day Teen Volunteer, Volunteer for a Political Campaign, Assist with Voter Registration Drive, Visit and Observe a session of the Ohio House of Representatives, Ohio Senate, or U.S. Congress, Observe a local government official at their job for a day, observe at least three county or municipal court trials, tour a local government agency, attend a County Commission meeting, attend a School Board meeting, attend a township trustee or city council meeting

For each project listed above, complete the following information: (add additional lines as needed)

Name of community service: Trash pick-up

What did you do? Or How did you participate? I helped pick up trash at the park.

What did this project accomplish? It made things cleaner and nicer for people there.

Name of community service: Can goods for Food Pantry

What did you do? Or How did you participate? I donated cans of food and helped load it into boxes.

What did this project accomplish? It helped people have food for their Thanksgiving dinner.

Name of community service: \_\_\_\_\_

What did you do? Or How did you participate? \_\_\_\_\_

What did this project accomplish? \_\_\_\_\_

Name of community service: \_\_\_\_\_

What did you do? Or How did you participate? \_\_\_\_\_

What did this project accomplish? \_\_\_\_\_

**(7) NON-4-H ACTIVITIES** (Must have a minimum of: 1 Item-White Clover Award, 2 Items-Green Clover Award, 3 Items-Gold Clover Award)

- |                            |  |   |
|----------------------------|--|---|
| _____ Boy/Girl Scouts      | _____ Music (Choir/Band Member)            | _____ Part-Time Job                             |
| _____ Breed Association    | <u>20</u> Theatrical Production-I was in a | _____ School/Co-Op Club Member                  |
| _____ Campfire             | <u>kids play at Roundtown</u>              | <u>19,20</u> Sports Team – <u>played soccer</u> |
| <u>19,20</u> Church Member | <u>Theater</u>                             | <u>and basketball</u>                           |
| _____ Dance/Gymnastics     | _____ Officer/Volunteer for a              | _____ Student Council Member                    |
| _____ Grange Youth         | Non-4-H Group/Activity                     |   |
| _____ Honor Roll           | _____ Other _____                          |   |

**(8) PHOTOS:** On one separate page, include 2 photos from the previous 4-H year. Each year you complete this form add 2 additional photos to your photo page. Photos can be reduced to approximately wallet size and should include a caption with the year and the subject of the photo. (For example: 2019 Completing a community service project with my club. 2020 Attending a virtual project clinic. )





2019 Showing my goat in showmanship at the fair.



2019 Picking up trash at the park with my club.



2020 I went to Opportunities Day



2020 Leading games as Recreation Officer

