

**PICKAWAY COUNTY 4-H HONOR CLUB – form updated 10/30/20**  
**RETURN TO THE EXTENSION OFFICE BY AUGUST 9, 2021**  
**by mail, email or in person.**

To recognize excellence in 4-H club programming, up to ten of the highest scoring clubs will be designated "Honor Club". Use this as a guide in planning your 4-H year.

Club Name: \_\_\_\_\_

	Maximum Possible Points	Earned by club	Official Score (completed by office)
<b>Organizational Date:</b> All club members have enrolled on-line (including project selections), and club has submitted membership fees by February 1. All club members have enrolled on-line (including project selections), and club has submitted membership fees by county enrollment deadline of February 15.	25		
	20		
<b>Club Program:</b> Written club program submitted to Extension office by February 1. Written club program submitted to Extension office by February 15.	25		
	20		
<b>Club Constitution &amp; By Laws: Must be <u>current</u> Ohio 4-H Club Constitution</b> Club constitution & By Laws that are signed by members submitted to Extension office by Feb.1. Club constitution & By Laws that are signed by members submitted to Extension office by Feb.15.	25		
	20		
<b>New Members:</b> 2 points for each member who is <b>new to 4-H, not just your club.</b> List new members (it's ok if they didn't complete):  _____ _____ _____ _____ _____ _____ _____ _____	30		
<b>New Volunteers:</b> 5 points for each volunteer who is <b>new to 4-H, not just your club.</b> Volunteers must have an application on file by Feb. 1 to earn points. List new volunteers: _____ _____	20		

<p>Number of Meetings:  1 point for each meeting either in person or virtual. Must have minimum of <b>8</b> meetings and submit secretary's records to earn points.</p>	20		
<p>Meeting Attendance:  1 point for each member with perfect attendance. Must submit secretary's records to earn points.</p>	No Limit		
<p>Secretary's Record:  Secretary's records submitted to Extension office by August 9. Points determined by quality of secretary's record.</p>	20		
<p>Treasurer's Record:  Treasurer's records submitted to Extension office by August 9. Points determined by quality of treasurer's records.</p>	20		
<p>Educational Financial Meeting:  Club held educational financial meeting coordinated by club treasurer. Report submitted with treasurer's records to earn points. This does not include an executive committee meeting to set the club budget.  List date and topic: _____</p>	20		
<p>Club News:  Submitted articles to <u>Extension office</u> for newspaper/media publication. 5 points for each article.</p>	25		
<p>Historian Book:  Historian book submitted to Extension office by August 9. Points determined by quality of Historian Book.</p>	20		
<p>Ohio 4-H Achievement Records:  5 points for each 4-H member 14 and older who submitted Record to the Extension office by January due date, or 4-H member 9-13 years old who submitted Junior Achievement Record by February due date.  List members: _____  _____   _____   _____   _____   _____</p>	50		
<p>Display for Pickaway 4-H Week:  List what and where: _____  _____   _____</p>	25		
<p>Quality Assurance:  All required members in your club were complete by April 25  or  All required members in your club were complete by May 1</p>	20  10		

<p>Junior Fair/Junior Fair Board Run Events:</p> <p>2 points for each member, parent, advisor, per event, for attendance at Junior Fair events such as: Fair Fun Event-Dance, Cloverbud Days at the fair, King/Queen contest, fair opening event, Pickaway Livestock Judging Contest, Jr. Fair Night. (do not include Jr. Fair Board members or royalty candidates.) List member and event:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	60		
<p>County 4-H Scholarships:</p> <p>5 points for each high school senior who submitted a scholarship application to the Extension office by January 19.</p> <p>List members: _____</p> <p>_____</p> <p>_____</p>	30		
<p>Teen Leadership: Ohio 4-H Teen Leadership Council, Ohio 4-H Film Crew, Ohio 4-H Youth Event Assistant, State Fashion Board, Junior Fair Board and/or 4-H camp counselor:</p> <p>5 points for each member who was selected during the current year.</p> <p>List members: _____</p> <p>_____</p> <p>_____</p>	40		
<p>4-H Camp:</p> <p>5 points for each member who attends camp as a camper.</p> <p>List members: _____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	50		
<p>Public Speaking Contest:</p> <p>5 points per member participating in Health &amp; Safety Speaking Contest, Health &amp; Safety Skit Contest, Demonstration Contest or Marketing Contest.</p> <p>List members: _____</p> <p>_____</p> <p>_____</p>	No Limit		

<p>Junior Fair King/Queen Contest:  5 points for each member who competes in the King/Queen contest.  List members: _____  _____</p>	20		
<p>Educational Programs &amp; Clinics:  2 points for each member, per event, for attendance at educational programs and clinics outside of the local club but in county. Can be virtual or in-person. Examples: Open House, project clinics, livestock clinics, clothing workshops, officer training, leadership education, teen awards, virtual project facebook events or videos, etc.  List member and event:  _____  _____  _____  _____  _____  _____  _____  _____  _____  _____</p>	30		
<p>District &amp; State 4-H Events:  5 points per member, per event, for participation beyond the county level. Examples: state fair/OYLE, judging contests, clinics, state Jr. Swine Day, collegiate 4-H activities, SPIN clubs. List member and event:  _____  _____  _____  _____  _____  _____</p>	30		
<p>State 4-H Events:  5 points for each member selected to attend a state or national 4-H trip.  List member and event:  _____  _____  _____  _____  _____  _____</p>	30		

<p>Volunteer Education: 5 points for each volunteer who attended a 4-H educational event such as North Central Leader Forum, county volunteer education, club Kick-Off, New Advisor Orientation, etc. List volunteer and event:</p> <p>_____</p> <p>_____</p> <p>_____</p>	50		
<p>Volunteer Committees: 5 points for each volunteer who serves on a county or state committee serving the 4-H program, such as 4-H Advisory Committee, State Volunteer Conference Planning Committee, etc. List volunteer and committee:</p> <p>_____</p> <p>_____</p> <p>_____</p>	50		
<p>Volunteer Service: 2 points for each volunteer (advisor, parent or teen) per event, for their service. Examples are county skillathon/project book judging, assisting with county judging, assisting with Open House or 4-H county project clinic, etc. List volunteer and event:</p> <p>_____</p> <p>_____</p> <p>_____</p>	30		
<p>Educational 4-H Club Tour: Club tour conducted. This does not include tour of members' homes or farms to see member projects. Examples are: businesses, factories, medical facilities. List what and where: _____</p> <p>_____</p> <p>_____</p>	20		
<p>Donations: 5 points for each organization or cause where a monetary donation is made by the club. Examples: sponsor awards, donation to location where club meetings are held, non-profit/service organizations such as Heart Association, Leukemia fund, donation to 4-H Committee, 4-H Endowment or Fairgrounds Revitalization. These must be documented in the treasurer's records submitted to the Extension Office. List donations:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	25		

<p>Community Service: 10 points for each club community service project. <b>This does not include monetary donations.</b> List date and project:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	50		
<p>Achievement/Recognition Program: Held Achievement/Recognition Program before audience that included members and their families at end of previous 4-H year. List what, when and where:</p> <p>_____</p> <p>_____</p>	20		
<p>New Club Bonus: 10 points for a brand new/first year club.</p>	10		
<p>Educational Program: Outside educational program given to club such as a speaker, videos, slides, etc. This program should not be listed elsewhere in the honor club report. List program:</p> <p>_____</p> <p>_____</p> <p>_____</p>	20		
<p>Advisor Score Sheet: Submit advisor score sheet to Extension office by August 9.</p>	25		
	TOTAL:		

Revised July 2021

