

2020 PICKAWAY 4-H REQUIREMENTS



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4-H MEMBERSHIP POLICY

Eligibility for Cloverbud participation begins when a child is age 5 AND enrolled in kindergarten. Eligibility for participation in 4-H projects and competitive events begins when a child is age 8 AND in third grade. Any youth age 9 or above is eligible for project membership, regardless of grade level.





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GENERAL REQUIREMENTS

4-H MEMBERSHIP

1. Eligibility for Cloverbud participation begins when a child is age 5 AND enrolled in kindergarten. Eligibility for participation in 4-H projects and competitive events begins when a child is age 8 AND in third grade. **Any youth age 9 or above is eligible for project membership, regardless of grade level.** Ohio 4-H membership ends Dec. 31 of the year in which an individual attains the age of 19.
2. Cloverbuds will focus their attention on activity-based lessons and non-competitive activities. They are not eligible for out-of-county activities, competitive events, residential camps, and/or projects designed for 4-H club program members. Cloverbuds are not to hold offices (they can lead the pledges). It is recommended to have an adult volunteer or teen leader to work strictly with the Cloverbud program within a club. The activity manual for Cloverbuds is available at the Extension office. Clubs with Cloverbud members will conduct at least one activity designed specifically for Cloverbuds at each meeting.
3. Each 4-H member must be enrolled in a local club by February 15 and attend at least 6 club meetings to be eligible for fair participation and completion of a project for the year. Local clubs can have an earlier deadline for enrollment if it is stated in the club by-laws.
4. Youth are expected to affiliate with the 4-H program in their county of residence. All requests for exceptions to this policy must be submitted to the Extension Office **at least 30 days prior to the enrollment deadline.**
5. 4-H membership in two counties simultaneously is not possible.
6. Enrollment reports are to be turned in to the Extension Office by February 15 with project changes allowed until March 1.
1. **All clubs must utilize the 4-H Club Constitution set forth by The Ohio State University. It may not be altered or added to. All additional club or county information should be included in the club by-laws. Constitution/Bylaws should be signed each year by all club members.**
2. Advisor grade sheets are due August 5 at the Extension Office. Members are not considered “complete” and will not receive credit for that year’s membership until grade sheets are received by the Extension office.

4-H AGES

It should be understood that all 4-H ages given are to be as of January 1 of the current year. This means that a member whose 15th birthday is January 1 or January 2 of 2020, will be 4-H age 14 throughout the 2020 year. A member whose 15th birthday is December 31, 2019, will be 15 during the entire 2020 year.

PICKAWAY COUNTY 4-H MEMBER SUPPORT

A Pickaway County 4-H Member Support of \$10.00 is required for all members and must accompany the club enrollments. **Enrollments will not be accepted without the member support payment.** This support fund will be paid to the Pickaway County 4-H Committee to help provide educational opportunities, awards and scholarships, and other programming as necessary, and helps alleviate the need for numerous county-wide fund-raising efforts.

LOCAL 4-H CLUB DUES

Local clubs have the choice of whether or not to charge club dues and how much to charge. The individual 4-H club may decide how the club dues are to be used.

EIN AND LOCAL 4-H CLUB TREASURIES

In order for 4-H clubs/groups to be a recognized 4-H entity and use the 4-H name and emblem, they must have an EIN number. Each club's EIN must be on file with the Extension office. In addition, all clubs must have a club treasury with their own tax identification number. Treasuries are not to be established using a personal social security number. **Each club must submit a completed Yearly Financial Summary by November 1 of each year.** Each club must also file a 990N e-postcard on-line annually by May 15. The Extension Office will file your 990N unless an advisor requests to complete it.

CLUB SIZE

In order to have a "4-H experience", clubs are expected to have a minimum of 5 active members from at least **3 different families**. If a club has Cloverbud members, it is recommended there be a least two so they may have a good experience as well.

PROJECT BOOKS

Project books are available for purchase year-round at the Extension office. **It is requested that clubs use the project book order form when ordering the entire club's books for the year.** Payment is required upon receipt of books. Volunteers, members, parents, and general public, however, may purchase 4-H publications at any time as needed. The cost for project books varies by project. Tax will be added on to all books paid with a personal check or not paid for by a club.

PROJECTS

1. All projects must be in the member's possession by **April 15**. (The exceptions are Market Steers and Market Dairy Steers, Market Chickens, and Market Rabbits.) Members are to be enrolled in their projects by February 15 with changes allowed until March 1. See additional requirements for livestock.
2. All members out of high school must take advanced projects.
3. The number of projects taken by a member is at the discretion of the member and parents with guidance from the club advisor. No more than 2 projects are recommended for first year members.
4. Project grades and/or placings are at the discretion of the judge.
5. The same projects cannot be carried in both 4-H and FFA.



COMPLETION REQUIREMENTS

Members ages 9-18 must:

1. Meet the minimum requirements for one or more projects.
2. Give an illustrated talk or demonstration at a local club meeting.
3. Attend 6 or more meetings after he/she enrolls except in unusual cases as determined by Extension personnel and advisor. County 4-H events such as the public speaking contest should count as a meeting if it falls on one of the club's meeting days. **College students living on campus must also attend a minimum of 6 meetings, but the club may define "meetings" for college students to include club community service events, project judging, etc. in their club by-laws.** All college students are encouraged to get involved in Collegiate 4-H if their school has a club.
4. Participate in interview judging/skillathon for each project. Complete and bring project book and other items that demonstrate project completeness to interview judging. Advisors will want to check that livestock records are completed after the fair. This will be reported on the advisor grade sheets.
5. Receive a complete rating on the advisor score sheet.
6. Members must complete all above requirements in order to exhibit projects at the fair.

Cloverbuds (age 5/and kindergarten through 2nd grade) must:

1. Sign up for "project" #710
2. Attend 6 or more meetings after he/she enrolls except in unusual cases as determined by Extension personnel and advisor. County 4-H events such as attending the public speaking contest should count as a meeting if it falls on one of the club's meeting days.
3. Give a talk, demonstration, or "show and tell" at a local club meeting. These presentations should be handled in the most non-threatening way possible.

4-H Advisors working with Cloverbuds are encouraged to utilize the Ohio 4-H Cloverbud Program Manual – Series I, Cloverbud Program Manual – Series II, or 710GPM The Big Book of Cloverbud Activities. Other resources available to use in teaching Cloverbuds include:

- Connect to College
- Choose and Tell Cards
- Clover Cubes
- 715 My Cloverbud Year Record Book (optional)
- Cloverbud Kits (available for check-out). Themes include:
 - Fitness is Fun
 - Our Country (Citizenship)
 - The Science of Sound
 - Food Fun

INTERVIEW JUDGING AND SKILLATHONS

- Special interest projects will be judged during the fair in a one-on-one interview (except for Clothing projects which will be judged at the 4-H Clothing Judging prior to the fair).
- Rocket interviews will be a part of the Rocket Launch.
- Group Projects will be judged for grade only.
- All Livestock, dog obedience, llama, and horse projects (except Horseless Horse) will be graded prior to the fair in a skillathon setting. Livestock consists of breeding and market projects in sheep, swine, beef, dairy, goats, rabbits and poultry. No animals may be brought on this day. One grade will be given per project, not per animal.
- For livestock projects, no grades will be given in the show ring at the fair.
- 4-Hers may schedule pre-judging on the designated day where it is impossible to attend the regularly scheduled judging. Judging must be done before the opening day of the fair for livestock, dog obedience, and horse projects (except Horseless Horse). Projects that are pre-judged are not eligible for county awards.
- Members with livestock, dog obedience, horse, or llama projects who do not complete an interview/skillathon prior to the opening of the fair, will not be eligible to exhibit their animal(s) at the fair.
- Books and project records are to be brought to judging. With few exceptions a new project and/or record book is required for each project each year.
- Skillathon Judging will evaluate the member's project knowledge, record completion, work in the project area, and overall 4-H knowledge and involvement. The member's Quality Assurance knowledge from the county's annual QA training will be included in the Skillathon.
- 4-Hers must go through an interview process to receive a grade and complete their project.
- The dress code for Skillathons will be the same that applies to all Junior Fair Exhibitors participating in special interest interviews as follows:

“Special Interest project exhibitors (also applicable to skillathons prior to the fair) - May wear shorts and open toed shoes, but must wear a shirt with no midriff showing, the torso must be completely covered.” Clothes appropriate for an interview are recommended.

FAIR AND FAIR BOOTHS

1. Since the animal shows are junior fair shows, FFA and 4-H projects will show in the same classes.
2. Each junior fair participant shall receive one fair pass sponsored by the Pickaway County Senior Fair Board.
3. 4-H projects must be exhibited at the fair following the requirements in this book.
4. There is a dress code for all Junior Fair Exhibitors as follows:
 - Livestock exhibitors - For shows and sale, all livestock exhibitors must wear long pants, collared shirts with no midriff showing, the torso being completely covered and no open toed shoes.
 - Horse exhibitors - Are to dress appropriately for their discipline.
 - Special Interest Project exhibitors - May wear shorts and open toed shoes, but must wear a shirt with no midriff showing, the torso must be completely covered. Clothes appropriate for an interview are recommended.
5. In the case of a disqualification after awarding of prizes, awards will not be given and will be held in the office to be used the following year.

Fair Booths:

1. ALL 4-H clubs WILL have a fair booth. **For 2020 fair booths will be located in Heritage Hall. All booths must be free-standing and self-supporting. All booths must be 8' wide x 4' deep with a recommended height of 6'-8.**
2. Each non-livestock project must be represented in the booth. The exhibit may be taken into account by the judge during project judging. Livestock projects may also be represented but are not required. Fair booths are 4-H's marketing piece to fair visitors as well as an opportunity to showcase the accomplishments of our members and clubs.
3. Each club may develop their own booth theme. A theme must be used in order to place in the booth judging competition.
4. Security of club booths will be at the discretion of each individual club. This could be done by assigning a rotation for adults to monitor the booth, enclosing your booth front (such as with lattice), or using decorations that serve as a deterrent to curious onlookers.
5. Fair booths are not to be taken down before the day and time specified in the fair book. For 2020 that is the Sunday following fair from 9:00 am to 4:00 pm.
6. Fair booths will be judged according to the following criteria. Awards will be given for 1st through 5th place.

Fair booths – cont. on next page

Judging criteria for fair booths is:

- 20 points Fair Theme – **develop and use a fair booth theme** in an appropriate manner. Booth corresponds to the theme.
- 20 points Educational – Tells a story, simple and clear, accurate, legible and readable, includes members' projects, members and advisor names/photos included, club name visible, includes proper 4-H clover, **promotes the 4-H program.**
- 20 points Public Appeal – attracts attention, holds interest
- 20 points Overall Appearance – Neat, nice arrangement, workmanship of good quality, orderly and well-balanced.
- 20 points Originality – original or unusual, creative.

PROJECT UPDATE - 2020



WHAT'S NEW

- 92 4-H Around the Globe
- 365.30 Self Determined Idea Starter – String Art
- 758 Shooting Sports: Western Heritage Project: Firearms, Gunleather and Attire of the Frontier West 1860-1900

REVISED

- 365.11 New Title (Old Title)
Self Determined Idea Starter – Camp Counseling
- 750 Rifle Member Record Book
- 751 Archery Member Record Book
- 753 Pistol Member Record Book

DISCONTINUED

- 365.05 Self Determined Idea Starter – Rocks, Mineral and Fossils



ABOUT THIS REQUIREMENT BOOK

Projects are listed by subject as they are in the Family Guide To 4-H. Some projects and project numbers are specific to Pickaway County and are not listed in the Family Guide.

You will find to the right of each individual project when the project will be evaluated (judged). We are listing some general guidelines that you will want to note.

SPECIAL INTEREST PROJECTS

(includes all projects that are not considered livestock or large animal)

Special Interest Projects will be exhibited in each club's fair booth. Members and advisors of each club are responsible for their club's booth. Actual projects are not required to be exhibited in the booths. Something that represents each project may be substituted.

An awards presentation will be held each day of judging with up to five places awarded in each class. Winners will be announced at the presentation. First place awards will be awarded in each class as long as a member's project is deserving of the award.

4-H Clothing judging will be held prior to the fair where projects will be judged, culminating in the 4-H Style Revue which will be held Tuesday of fair. In order to receive a county placing, the member must participate in both Clothing Judging and Style Revue.

Food and Nutrition Projects require: Judging on Thursday of fair. Knowledge of USDA MyPlate found at www.choosemyplate.gov; a plan of food for one day written in proper menu form, including snacks, and food prepared for judging (see example in this book); one prepared dish (single serving is acceptable unless otherwise stated in project requirements) from a project book recipe; one place setting appropriate for the food and menu including a tablecloth or mat, centerpiece is optional; Cost per serving of food prepared (for intermediate and advanced projects except Quick Breads, Yeast Breads, Food & Fitness Choices, Dashboard Dining); Presentation Project (3-pronged folder with 8 ½ x 11" pages with a maximum of one page per activity or interest area as designated in the front of their project book. Pages can be any format that illustrates the work and knowledge of the participant. Each page can be different or a combinational of styles. No points given for scrapbooking style); a Fair Booth exhibit that is educational in nature (No food is permitted in fair booths).

State Fair Delegates in eligible project areas will be selected at the judges' discretion. Alternates may be selected as determined by the judges.

Selection of projects to be taken is at the discretion of members along with their parents and advisors. However, members should stay within the guidelines and expectations for the project selected. It is permissible to skip a project if a member's skills and capabilities meet the expectations of a higher-level project.

Refer to the "Family Guide" for further project information. For other information and policies especially pertaining to Junior Fair, see the Pickaway County Fair Book.

LIVESTOCK PROJECTS – as of Nov. 1, 2019

Livestock exhibitors should check the Pickaway County Fair Book each year for final rules on Junior Fair weight requirements, rules, and classes. All livestock exhibitors (including hogs, sheep, beef, horses, dairy cattle, goats, llamas, rabbits and poultry) are to complete their project book and appropriate records. All books and records are to be brought to interview judging. A new project/record book is needed every year except for #174 Beginning Horse Management,

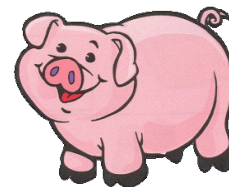
GENERAL LIVESTOCK REQUIREMENTS

1. A 4-H member may participate in only ONE county. In addition, no junior fair participant may show the same type of project in 4-H and FFA. Example -- a member may show beef breeding in FFA and a steer in 4-H but may not show beef breeding in both.
2. The Pickaway County Fair has updated its discipline policy. Please read and follow the rules!
3. Livestock projects have possession deadlines. Steers and Dairy steers must be in the member's possession by **November 30**. Dogs must be in possession by April 1. Swine, cattle, goats, sheep, llamas, breeding rabbits, and breeding poultry must be in the member's possession by **April 15**. Market chickens and market rabbits must be in the member's possession by **May 15**. At the possession deadline the animals must be declared by age, species, breed and gender.
4. **Pre-fair tagging is required for the following market animals: Steer & Dairy Steer tagging will take in early December. For 2020 that is December 14, 2019. Market Hog, Sheep, Goat & Dairy Feeder tagging will take place on the first Saturday after their possession deadline. For 2020 that is April 18.**
5. Quality Assurance training is required annually for all 4-H and FFA members taking market and/or lactating animals to any county or state fair. **QA must be completed annually by May 1. Four QA trainings will be offered in Pickaway County. 4-H & FFA members may attend any one of the county trainings or a state certified QA training such as those held at State Swine Day and Beef Expo. Just because a clinic offers QA does NOT mean it is state certified. Always check.**
6. Dog and Horse exhibitors must register for Jr. Fair by turning in all required forms by **May 1**. All other members wishing to enter Jr. Fair animals must complete the on-line registration no later than **May 15**. There will be a fee of \$25 per animal for all entries after **June 1**.
7. A member may exhibit a maximum of ten animals at the county fair with a maximum of five of those being market. A maximum of two market animals may be exhibited in each specie area except market poultry which may exhibit one pen of market chickens, one pen of ducks and two individual turkeys. (Note: Each Poultry project, i.e. Pen of 2 ducks, pen of 2 broilers, pen of 2 fancy birds, etc. counts as one animal. Each rabbit is an individual entry.)
8. All male market animals must be castrated and completely healed (open-knife castration preferred). Must be free of infection and any testicular tissue.
9. All poultry projects for exhibition (except water fowl) must have had a negative test for pollorum disease within ninety days preceding the opening date of the exhibition.
10. All animals will move into the Pickaway County Fair on Saturday.

11. All members taking a market animal or lactating dairy animal to the Pickaway County Fair are required to complete and sign (along with a parent/guardian) a Drug Use Notification Form (DUNF) annually.
12. There is a dress code for all Junior Fair Livestock exhibitors. All exhibitors are to wear long pants, collared shirts with no midriff showing, fully covered torsos and no open-toed shoes.
13. All market animals will be shown in weight classes; classes will be determined at the fair.
14. There will be a class winner for each market class except overweight and lightweight classes. There will not be a weight class or awards for market animals that do not meet the weight requirements to sell. Light and heavyweight animals may be shown in showmanship only.
15. In order to show in an individual breed class, animals must show dominant breed characteristics. Otherwise, animals must be shown in a crossbred class.
16. Animals used in showmanship must be the same animals used in market or breeding classes.
17. Animals shown in breeding classes may not be shown in market classes.

18. Weight limits for animals to sell in the fair sale are as follows:

Hogs	215 - 300 pounds
Lambs	90 pounds and over
Steers	1,000 pounds and over
Dairy Steer	1,200 pounds and over
Goats	50 pounds and over
Rabbits	3 - 6 pounds
Turkeys	toms - 20 pounds and over; hens - 16 pounds and over
Ducks	minimum of 13 pounds per pen of 2
Broilers	10-18 pounds (for pen of 2)



19. A Junior Fair exhibitor can sell only one animal individually unless he has two grand or reserve champions. All grand and reserve market animals must sell.
20. In the event that a packer buyer is not acquired for a market animal species by the Junior Fair Sale Committee or the Pickaway County Agricultural Society, the member would be responsible to market his/her own animal and would receive only the premium bid for their eligible individual market project minus the current year's sale commission fee. This premium bid is the amount the Junior Fair Sale buyer bids as a premium to the member without the cost of the animal. As an example: A buyer bids \$100.00. The member receives \$97.00 (\$100.00 - \$3.00 sale commission). The member would then be responsible for removing the animal from the fairgrounds at the release time and taking the animal to market. This would happen only if an acceptable packer could not be acquired.
21. There is a scheduled release time for all animals at the fair. Livestock should not leave their barn to be loaded until the release time.

FOOD AND NUTRITION

Most Food & Nutrition projects require the member to calculate a cost per serving, to bring a menu to judging, and to know how to properly set a place setting. Please refer to each project's requirements for a list of what is needed for your project. Below are examples of these items.

CALCULATING COST PER SERVING

Example:

Chili Con Carne - serves 6

<u>Ingredient and Amount Used</u>	<u>Approximate Cost</u>
1 lb. ground beef	\$3.99
1/4 cup chopped onions (1 small onion)	.05
1/2 cup chopped green pepper (1/2 medium pepper)	.50
1 can (15 oz.) chili, kidney, pinto beans	.99
1 can (1 lb. 12 oz.) tomatoes with juice	2.89
1 tsp. salt	(Small quantities of seasonings do not need to be calculated.)
1 tsp. chili powder	
Total recipe cost	\$8.42

\$8.42 divided by 6 servings = \$ 1.40 per serving

HOW TO WRITE MENUS

1. Use capitals for all words except the articles and prepositions.
2. Arrange the food items within a course and within a meal in the order in which they will be eaten.
3. When setting up a menu place the main item of the course alone in the center (a) or at the left with an accompanying item (b).
 (a) Broiled Pork Chops
 (b) Broiled Pork Chops Baked Potatoes
4. Place the accompaniment to an item to the right on the same line (a) or in the center directly below (b).
 (a) Spiced Tomato Juice Cheese Wafers
 (b) Spiced Tomato Juice
 Cheese Wafers
5. The beverage is listed as the last item of the course with which it is served.
6. Items such as butter, cream, sugar, or salad dressings are not written on menus unless they are something special. For example:

Lettuce with French Dressing
 or
Baked Potatoes with Sour Cream

7. Space the items of the menu so that the written menu is symmetrical. Here are a few examples:

	Tomato Bouillon	
Cheese Puffs		Celery Curls
	Grilled Pork Chop	
Baked Potatoes		Asparagus
Grapefruit Salad		Hot Rolls
	Apple Pie	
	Coffee	

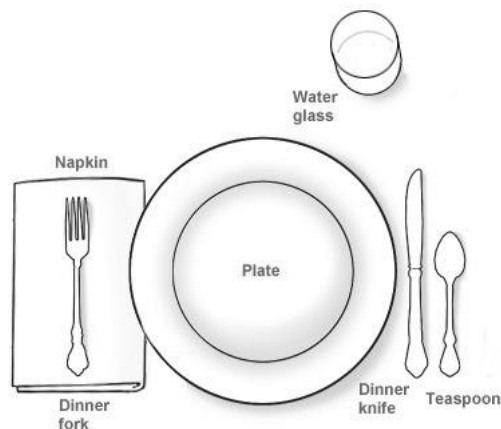
Roast Beef
Mashed Potatoes with Gravy
Green Beans
Tossed Salad
Hot Rolls
Strawberry Shortcake
Milk Coffee

	Fresh Orange Juice	
Farina		Top Milk
	Popovers	
Milk		Coffee

	Tomato Juice	
Scrambled Eggs		Bacon
	Toast	
Milk		Coffee

Creamed Tuna on Toast
Lettuce Salad
Peaches
Cookies
Milk

EXAMPLE OF A TYPICAL 4-H PLACE SETTING



Utensils are placed one inch from the edge of the table

2020 PICKAWAY COUNTY 4-H PROJECT JUDGINGS

TUESDAY, June 2, 2020 * 10:00-3:00 PM

PRE-JUDGING – Extension Office
*CALL FOR AN APPOINTMENT

THURSDAY & FRIDAY, JUNE 11-12, 2020 * 11:00-8:00 PM

LIVESTOCK SKILLATHON JUDGING AT FAIRGROUNDS
SCHEDULED BY CLUB/CHAPTER

MONDAY, JUNE 15, 2020 * 3:00 – 6:00 PM

CLOTHING PROJECTS

Sew Fun
Terrific Tops
Accessories for Tweens
Em-bel-lish
Loungewear
Dress Up Outfit

Designed by Me
Clothing for Middle School
Outerwear for Anywhere
Sew for Others
Shopping Savvy
Clothing for Your Career

Sundresses & Jumpers
Clothes for HS and College
Look Great for Less
Ready, Set, Sew Active
Creative Costumes

TUESDAY, JUNE 23, 2020 * 5:00 PM

STYLE REVIEW FOR ALL CLOTHING PROJECTS JUDGED ON MONDAY, JUNE 15

WEDNESDAY, JUNE 24, 2020 * 8:30 AM

ROCKET LAUNCH

Rockets Away-2 liter

Science Fun with Flight

Rockets Away-Solid Fuel

Solid Fuel Rocketry Master

WEDNESDAY, JUNE 24, 2020 * 9:00 AM – 2:00 PM

ALL OTHER SPECIAL INTEREST PROJECTS

Alcohol & Drug Abuse	All About Dogs	Am I Ready for Work?
Arcs & Sparks	ATV Safety	Basic Archery
Becoming Money Wise	BeeKeeping	Bicycling for Fun-Level 1
Bicycling-Level 2	Canning & Freezing	Cat 1 – Purrfect Pals
Cat 2 – Climbing Up	Cat 3 – Leaping Forward	Cavy
Club Leadership 1	Club Leadership 2	Crank It Up
Discovering 4-H	4-H Around the Globe	Diversity
Entering Electronics	Exploring Ponds	Explore the Outdoors
Finding Your Voice	Finishing It Up	First Aid in Action
Beginning Fishing	Intermediate Fishing	Focus on Photography, Level 1
Focus on Photography, Level 2	Focus on Photography, Level 3	Geology
Goats: Pygmy	Growing with the Seasons	Horseless Horse
How Does Your Garden Grow	Insect Adventures 1	Insect Adventures 2
Insect Adventures 3	Investigating Electricity	Keeping Fit
Leadership Master	Leadership Road Trip(& ibook)	Magic of Electricity
Making the Cut	Measuring Up	My Hands to Larger Service
Nailing it Together	Ohio Birds	One on One
Pantry Panic	Pet Rabbit	Photography Master
Pocket Pets	Radio Controlled Vehicles	Robotics-EV3
Robotics 2: EV3N More	Robotics Master	Not Just Knots
Safe Use of Guns	Science Fun with Dairy Foods	Science Fun with Electricity
Science Fun-Kitchen Chemistry	Science Fun-Physics	Self- Determined
Self-Determined Woodworking	Staying Healthy	Teens on Board
Teens... Road Financial Success	The Truth about Tobacco	The Writer in You
Tractor 1: Starting Up	Tractor 2: Gearing Up	Tractor 3: Moving Out
Tractor 4: Learning More	Trapping Muskrats in Ohio	Tune It Up
Growing Your Own Vegetables	Vet Science 1, Airedale-Zebra	Vet Science 2, All Systems Go!
Vet Science 3, Cutting Edge	Warm It Up	Why Trees Matter
Wired for Power	Woodworking Master	You and Your Dog
Young Engineers Solar Energy	You're the Athlete	Your Thoughts Matter

THURSDAY, JUNE 25, 2020 * 9:00 AM – 2:00 PM

FOOD & NUTRITION PROJECTS

Beyond the Grill	Dashboard Dining	Take a Break for Breakfast
Grill Master	Let's Start Cooking	Let's Bake Quick Breads
Party Planner	Pathways to Culinary Success	Pumpkin Munchkin
Racing the Clock to Awesome Meals		Snack Attack
Sports Nutrition	Everyday Food & Fitness	Star Spangled Foods
The Global Gourmet	Yeast Breads on the Rise	You're the Chef

CREATIVE ARTS & HOME ECONOMIC PROJECTS

Cake Decorating	Candy Making	Get Started in Art
Graphic Design	Scrapbooking	You Can Quilt
Quilting the Best Better	Sewing and Textiles Master	It's My Home
Family History Treasure Hunt	The Laundry Project	Makeover My Space
My Favorite Things	Your First Home Away	

2020 Pickaway County Livestock Requirement Summary-updated 11/1/19

not a complete listing of fair rules

**Pre-Fair Tagging will take place for Steers & Dairy Steers on Dec. 14
and for Market Hogs, Sheep, Goats & Dairy Beef Feeders on April 18.**

Class/ Project	Exhibition Limits	Recommended Birth Date	Posses- sion	Pre-Fair Tagging	Entries	Quality Assurance & Skillathon Judging	DUNF	Animal Requirements for Fair
Market Steers	May show 1 or 2 steers.	January-March of previous year	11/30/19	12/14/19	5/15/20	Attend County QA by May 1. June Skillathon	Yes	Should be dehorned and castrated by Nov. 30. Must tag on December 14, 2019 Minimum weight at fair is 1000 lbs Show is partial-terminal.
Market Dairy Steers	May show 1 or 2 dairy steers. Jersey breed NOT recommended.	January-February of previous year	11/30/19	12/14/19	5/15/20	Attend County QA by May 1. June Skillathon	Yes	Should be dehorned and castrated by Nov. 30. Must tag on December 14, 2019 Minimum weight at fair is 1200 lbs Show is partial-terminal.
Beef Breeding		Per class entered	4/15/20		5/15/20	June Skillathon	No	May be heifers, cows or bulls. No bulls over 1 year at the fair.
Beef Feeder Calf	DO NOT SELL AT FAIR	December-January *must be born after October 1	4/15/20		5/15/20	June Skillathon	No	May be heifers or steer calves. Steer calves must be castrated and healed. Fair weight is 350-650 lbs.
Dairy Beef Feeder	May show 1 or 2 dairy beef feeders. 2020: WILL HAVE SAME OPTION TO SELL AS OTHER MARKET ANIMALS	December-January	4/15/19	4/18/20	5/15/19	June Skillathon	No	Must be steer calves. Must be de-horned, castrated & healed by April 15. Must tag on April 18, 2020 Fair weight is 350-650 lbs.
Dairy Calves & Heifers		Per class entered	4/15/20		5/15/20	June Skillathon	No	
Dairy Cows		Per class entered	4/15/20		5/15/20	Attend County QA by May 1. June Skillathon	Yes	
Llamas & Alpacas			4/15/20		5/15/20	June Skillathon	No	Exhibitors under 13 may not show an intact male over the age of 24 months.

Class/ Project	Exhibition Limits	Recommended Birth Date	Posses- sion	Pre-Fair Tagging	Entries	Quality Assurance & Skillathon Judging	DUNF	Animal Requirements for Fair
Goats: Dairy, Meat, Fiber, Pack, Harness		Per class entered	4/15/20		5/15/20	Attend County QA by May 1. June Skillathon	Yes if lactati ng	Does must have a Scrapie I.D. tag or tattoo from the breeder. Registration tattoos must be accompanied by a Registration Certificate.
Goats: Pygmy	Pygmy goats are not shown at the fair. Pygmy projects are judged at Special Interest Judging on Wednesday of fair.		4/15/20		NA	N/A	No	Pygmy goats should not be brought to Wednesday Interview Judging
Market Goats	May show 1 or 2 market goats	December- January	4/15/20	4/18/20	5/15/20	Attend County QA by May 1. June Skillathon	Yes	Does must have a scrapie ID Wethers are not required to have a Scrapie I.D. Must tag on April 18, 2020 Minimum weight at fair is 50 lbs. Goat must be dehorned. No spurs or horns to exceed 2 inches. Show is partial-terminal.
Market Turkeys	May show <u>1 or 2</u> birds.	16-20 weeks before fair *Must be from current year's hatch	4/15/20		5/15/20	Attend County QA by May 1. June Skillathon	Yes	Must have proof that poultry is from Pullorum-free flock or be blood tested by a vet at least 2 weeks before fair. Turn in proof at Saturday move-in. Fair weight is min. 20 lbs for toms and min. 16 lbs for hens.
Exhibition Turkeys	May show 1 bird		4/15/20		5/15/20	June Skillathon	No	Must have proof that poultry is from Pullorum-free flock or be blood tested by a vet at least 2 weeks before fair. Turn in proof at Saturday move-in.
Hens & Pullets	Exhibit 1 or 2 pens of 2 pullets (non-layers) or 2 layers.		4/15/20		5/15/20	June Skillathon	No	Must have proof that poultry is from Pullorum-free flock or be individually tested prior to fair. Turn in proof at Saturday move-in.
Market Chickens	Exhibit 1 <u>pen of 2</u> broilers.	6-9 weeks before fair *Must be from current year's hatch	5/15/20		5/15/20	Attend County QA by May 1. June Skillathon	Yes	Weight at fair is 10-18 lbs. for pen of 2. Must have proof that poultry is from Pullorum-free flock or be individually tested prior to fair. Turn in proof at Saturday move-in. Show is partial-terminal

Class/ Project	Exhibition Limits	Recommended Birth Date	Posses- sion	Pre-Fair Tagging	Entries	Quality Assurance & Skillathon Judging	DUNF	Animal Requirements for Fair
Exhibition Chickens	Exhibit 1 or 2 pens of 2 birds.		4/15/20		5/15/20	June Skillathon	No	Must have proof that poultry is from Pullorum-free flock or be individually tested prior to fair. Turn in proof at Saturday move-in.
Exhibition Ducks	Exhibit 1 or 2 pens of 2 birds.		4/15/20		5/15/20	June Skillathon	No	
Market Ducks & Market Geese	Exhibit 1 pen of 2 ducks or 2 geese. (market geese do not sell)	10-13 weeks before fair *Must be from current year's hatch	4/15/20		5/15/20	Attend County QA by May 1. June Skillathon	Yes	Weight at fair is min. 14 lbs. for pen of 2.
Market Rabbits	May show 1 or 2 rabbits. Market rabbits show individually, not as a pen.	April 1	5/15/20		5/15/20	Attend County QA by May 1. June Skillathon	No	Weight at fair is 3-6 lbs. Each rabbit should be entered individually Show is partial-terminal
Breeding Rabbits			4/15/20		5/15/20	June Skillathon	No	Should have a permanent tattoo prior to fair.
Market Lamb	May show 1 or 2 lambs.	December- January	4/15/20	4/18/20	5/15/20	Attend County QA by May 1. June Skillathon	Yes	May be wethers or ewes. Males must be castrated. Ewes must have a Scrapie I.D. tag from the breeder. Must tag on April 18, 2020 Minimum weight at fair is 90lbs. There is no top weight limit Show is partial-terminal
Sheep Breeding		Per class entered	4/15/20		5/15/20	June Skillathon	No	Ewes must have a Scrapie I.D. tag from the breeder.
Market Hog	Members may show 1 or 2 hogs.	January	4/15/20	4/18/20	5/15/20	Attend County QA by May 1. June Skillathon	Yes	May be barrows or gilts. Must tag on April 18, 2020 Fair weight is 215-300 lbs. Show is partial-terminal.
Swine Breeding	This project is not shown at the fair, but members must enroll in this project and complete skillathon to exhibit breeding swine at State Fair.		4/15/20		N/A	June Skillathon	No	N/A

Class/ Project	Exhibition Limits	Recommended Birth Date	Posses- sion	Pre-Fair Tagging	Entries	Quality Assurance & Skillathon Judging	DUNF	Animal Requirements for Fair
Dogs	Member may enter one class per dog. Dog must be owned by member or member's immediate family.		4/1/20		5/01/20 by member	June Skillathon	No	Dog must be 6 months old or older. Dog must have county license. Must have Vet complete Certificate of Vaccination current through August 9, 2020.
Horses	May register a maximum of 2 horse project animals. Exhibitors wishing to compete at State Fair must qualify at a PAS Show. Members MUST turn in PAS results to office by July 1.		4/15/20		5/01/20 by member	QA for horses is a one-time Equine Safety & Ethics Program completed by May 1 by member and a parents/guardian. June Skillathon	No	Horse must be owned by member, immediate family or leased. Members leasing their horse must file a copy of the lease agreements with their Horse Show Entry Forms. PAS will be offered on the last day of fair. Exhibitors must register! Exhibitors may only try out at two single-judged shows. Appropriate paperwork is required! No trailering in will be allowed for Pickaway. No releases for PAS during fair will be granted.

Pickaway County Exhibition Limits:

A member may exhibit a maximum of ten animals at the county fair with a maximum of five of those being market. A maximum of two market animals may be exhibited in each specie area except market poultry which may exhibit one pen of market chickens, one pen of ducks and two individual turkeys. (Note: Each Poultry project, i.e. Pen of 2 ducks, pen of 2 broilers, pen of 2 fancy birds, etc. counts as one animal. Each rabbit is an individual entry.)

State Fair Entries:

You MUST be enrolled in each project at the county level that you wish to show in at the Ohio State Fair.

- January 15 Market steer entries consisting of EID tags and hair follicle samples must be received at State
- April 15 Postmark deadline for Ohio State Fair College Scholarship applications. Verify deadline on State Fair website in March.
- May 1 Quality Assurance must be complete whether exhibiting at Pickaway County Fair, State Fair, or both.
- June 20 Deadline for livestock, rabbit, poultry entries, dog entries (All can be completed on-line. **Market MUST be entered on-line with no late market entries accepted.**)
- July 1 Postmark deadline for Dog Poster and Horse Poster entries to state.
- July 1 Deadline for any out-of-county PAS forms to be returned to the Pickaway Extension Office.